

# City of Milford



## CITY COUNCIL AGENDA

Joseph Ronnie Rogers Council Chambers  
Milford City Hall, 201 South Walnut Street, Milford, Delaware

**Monday, January 22, 2018**

**6:00 P.M.**

### COUNCIL MEETING

Call to Order – Mayor Bryan Shupe

Motion to Enter Executive Session

- A. Executive Session pursuant to 29 Del. C. §10004 (b)(4) for the purpose of the discussion of strategy sessions, including those involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation
- B. Executive Session pursuant to 29 Del. C. §10004 (b)(9) for the purpose of the discussion of personnel matters in which the names, competency and abilities of individual employees or students are discussed, unless the employee or student requests that such a meeting be open

Return to Public Session

- A. Potential vote related to strategy sessions, including those involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation (General Teamsters Local 327 and IBEW Local 126)
- B. Potential vote related to personnel matters in which the names, competency and abilities of individual employees or students are discussed, unless the employee or student requests that such a meeting be open (Council Appointee Evaluations)

Adjourn

**7:00 P.M.**

### PUBLIC HEARING

ORDINANCE 2017-20

An ordinance to amend Chapter 180-Residential Rental Operation License to allow the transfer of a license during the licensing period upon payment of administrative fees

ORDINANCE 2017-23

Glenn and Donna Watson for a Conditional Use to allow multiple permitted uses on .253+/- acres in a C2 (Central Business) Zoning District. Property is located at the northeast corner of intersection NE Front Street & N Washington Street; 111 N Washington Street, Milford, Delaware. Present Use: Office; Proposed Use: Office & Restaurant.

Tax Map MD-16-183.10-03-71.00 & -72.00

ORDINANCE 2017-24  
2018 Comprehensive Plan

City of Milford Planning Commission has prepared and approved, in consultation with the public, interested parties, and government agencies, a Comprehensive Plan for the City of Milford, which articulates an overall vision for the community's future, including goals, objectives, policies and action project recommendations for achieving that vision and has conducted a duly advertised public hearing for public review and comment on May 16, 2017 and September 19, 2017 and, at its meeting on December 19, 2017 will recommend approval and adoption of the 2018 City of Milford Comprehensive Plan by Milford City Council at their January 22, 2018 meeting.

DR Horton Homebuilders on behalf of RB Land Holding LP and D R Horton Inc-New Jersey for a Revised Final Major Subdivision known as West Shores at New Milford of 38.00+/- acres for the purpose of relocating three property lines associated with lots 49, 50, 58, 59, 60 & 61 to eliminate encroachments into the side yard setbacks for three structures currently under construction. Property is located on the north side of Wilkins Rd between Elks Lodge Rd and Cedar Creek Rd zoned R2 (Residential District); Tax Map 3-30-11.00-006.06, -857.00 through -967.00.

## COUNCIL MEETING

Call to Order - Mayor Bryan Shupe

Invocation

Pledge of Allegiance

Recognition

Milford Cub Scouts

Communication & Correspondence

Unfinished Business

Residential Rental Inspection Program/Inspection Agency Approval and Funding Appropriation Authorization

Adoption of Resolution 2018-01/Adoption of City Council Rules and Procedures

New Business

Morris & Ritchie Associates Inc on behalf of Dunn Development LLC; Project 13-196  
Hickory Glen /Extension 4/Preliminary Major Subdivision  
Milford-Harrington Highway  
Tax Map MD-16-173.00-01-21.00; -22.00  
Zoning: R8 (Garden Apartment and Townhouse District)

Acceptance/FY16-17 City of Milford Audit

Washington Street Water Treatment Facility-Final Change Order/Authorization

Introduction/Ordinance 2018-01/Chapter 165/Parks and Recreation Code

Adjourn

All items on the Council Agenda are subject to a potential vote.

**SUPPORTING DOCUMENTS MUST BE SUBMITTED TO THE CITY CLERK IN ELECTRONIC FORMAT NO LATER THAN ONE WEEK PRIOR TO MEETING; NO PAPER DOCUMENTS WILL BE ACCEPTED OR DISTRIBUTED AFTER PACKET HAS BEEN POSTED ON THE CITY OF MILFORD WEBSITE.**