

# City of Milford



## **CITY COUNCIL AGENDA**

**Monday, March 25, 2019**

Joseph Ronnie Rogers Council Chambers  
Milford City Hall, 201 South Walnut Street, Milford, Delaware

### **6:30 P.M. WORKSHOP**

Southeast Milford Transportation Improvement District Plan

### **7:00 P.M. PUBLIC HEARINGS**

#### **ORDINANCE 2019-09**

Shawnee Farm LLC for a Conditional Use to allow a Planned Unit Development to be known as Cypress Hall (Residential) consisting of 546 dwelling units (162 single-family detached units, 96 townhouse units and 288 multi-family units) on 91.69 +/- acres in an R3 zone. Property is located on the west side of Route 113 approximately 3,100 feet south of the Shawnee Road intersection, Milford, Delaware. Present Use:

Vacant/Proposed Use: Residential Subdivision.

Tax Parcels 1-30-3.00-261.01, 1-30-3.00-562.00 thru 659.00

#### **ORDINANCE 2019-10**

Shawnee Farm LLC for an Amended Preliminary Major Subdivision (Phase I Only) to be known as "Cypress Hall" (Residential) consisting of 384 dwelling units (96 townhouse units and 288 multi-family units) on 41.47 +/- acres in an R3 zone. Property is located on the west side of Route 113 approximately 3,100 feet south of the

Shawnee Road intersection, Milford, Delaware.

Tax Parcels 1-30-3.00-261.01, 1-30-3.00-562.00 thru 659.00

### **COUNCIL MEETING**

Call to Order - Mayor Archie Campbell

Invocation

Pledge of Allegiance

Recognition

Jefferson Award/Lead360 Local Project Presentation

Proclamation 2019-06/National Service Day  
\*ICMA Fellow Evan Miller

Communication & Correspondence

Unfinished Business

Authorization/Downtown Development District Boundary/Expansion

New Business

Authorization/AT&T Water Tower Lease

Bid Award/Shawnee Acres Pump Station Replacement

Bid Award/Sidewalk Replacement Project

EXECUTIVE SESSION

Motion to Recess into Executive Session

Pursuant to 29 Del. C. §10004(b)(9) Personnel Matter

Return to Open Session

Employee Evaluation

Adjournment

All items, other than those on a Workshop Session Agenda, are subject to a potential vote.

**SUPPORTING DOCUMENTS MUST BE SUBMITTED TO THE CITY CLERK IN ELECTRONIC FORMAT NO LATER THAN ONE WEEK PRIOR TO MEETING; NO PAPER DOCUMENTS WILL BE ACCEPTED OR DISTRIBUTED AFTER PACKET HAS BEEN POSTED ON THE CITY OF MILFORD WEBSITE.**

© Public Comment, up to three minutes per person, will be accepted.

013119 022119 022819 031119 031319

032119 Item Removed

\*032219 Added