

# City of Milford



## **CITY COUNCIL AGENDA**

**Monday, May 13, 2019**

Joseph Ronnie Rogers Council Chambers  
Milford City Hall, 201 South Walnut Street, Milford, Delaware

**7:00 P.M.**

### **COUNCIL MEETING**

Call to Order - Mayor Archie Campbell

Invocation

Pledge of Allegiance

Approval of Previous Minutes

Recognition

Delaware Operator of the Year/Steve Ellingsworth  
Proclamation 2019-07/National Kids to Parks Day  
Proclamation 2019-11/Public Works Week

Monthly Police Report

Monthly City Manager Report

Monthly City Finance Report

Committee & Ward Reports

Communication & Correspondence

Unfinished Business

Authorization/Addendum/Chief of Police Contract  
Appointment/Planning Commission  
Appointment/Parks & Recreation Advisory Board

New Business

Bid Award/Public Works Facility Renovation Project  
Authorization/Amendment/Milford Ponds Development Agreement  
Introduction/Ordinance 2019-11/Chapter 230-Zoning Code/Amends §230-18 OC-1 District  
Introduction/Ordinance 2019-14/Conditional Use/Windward Communities LLC-Commercial on behalf of  
Property Owners Janet R. Swain, Gilbert C. & Irene D. Simpson and Jesse & Joyce Webb

Introduction/Ordinance 2019-15/Change of Zone/Larry M. & Linda H. Pfeiffer on behalf of Pfeiffer Enterprises  
Introduction/Ordinance 2019-16/Conditional Use/Mavis Discount Tires/Shawnee Farm LLC on behalf of Applicant LC Management  
Introduction/Ordinance 2019-17/Change of Zone/Growmark FS  
Introduction/Ordinance 2019-18/Chapter 67/Volunteer Fire Companies  
Introduction/Ordinance 2019-19/Chapter 26/Enhancement Funds\*

EXECUTIVE SESSION

Motion to Recess into Executive Session  
Pursuant to 29 Del. C. §10004(b)(9) Personnel Matter

Return to Open Session  
Evaluations-Goal Setting

Adjournment

All items on the Council Meeting Agenda are subject to a potential vote.

**SUPPORTING DOCUMENTS MUST BE SUBMITTED TO THE CITY CLERK IN ELECTRONIC FORMAT  
NO LATER THAN ONE WEEK PRIOR TO MEETING; NO PAPER DOCUMENTS WILL BE ACCEPTED OR DISTRIBUTED  
AFTER PACKET HAS BEEN POSTED ON THE CITY OF MILFORD WEBSITE.**

© Public Comment, up to three minutes per person, will be accepted.

032719 040419 041719 041819 042419 042519 050319 050619  
050819 Workshop Removed  
050919 \*Added by CC-Required by Ord 2018-18; Item Removed  
051319 \*Item Amended