

# City of Milford



## CITY COUNCIL AGENDA Tuesday, May 26, 2020

In accordance with the State of Emergency Declaration issued by Governor John Carney that became effective on March 13, 2020, all meetings of Milford City Council shall be conducted electronically to prevent unnecessary public gatherings. In response, City Council will meet remotely through GoToMeeting.com until further notice. This meeting is available for viewing by the public by accessing the following link: <https://global.gotomeeting.com/join/546696437>

Members of the public may also call in by dialing: (571) 317-3112 Access Code: 546-696-437

Ⓢ *Public Comments may be submitted on the items on the agenda via email to [cityclerk@milford-de.gov](mailto:cityclerk@milford-de.gov) by 7:00 p.m. All public comments received will be read into the record at the meeting.*

### 7:00 P.M. COUNCIL MEETING

Call to Order - Mayor Archie Campbell

Invocation

Pledge of Allegiance

Public Hearings Ⓢ

#### ORDINANCE 2020-17

Lynch, Paynter A. & Joyce E. for a De-Annexation of One (1) +/- acre of Real Property from the City of Milford Corporate Limits.

Property is located along on the southerly right-of-way line of New Hope Drive, Milford, Delaware. Tax Map MD-16-173.00-01-02.01

Communication & Correspondence

Unfinished Business

New Business

Adoption/Resolution 2020-19/Fiscal Year 2020-2021 Operating Budget Ⓢ

Authorization/Carlisle Fire Company/Memorandum of Understanding

Certification/2020 Voter Registration List

FY 2020-2021 General Assessment

Adoption/Resolution 2020-14/Schedules Board of Revision and Appeal Hearing Ⓢ

Adoption/Resolution 2020-17/Acceptance of Milford Ponds Subdivision, Phase 1.5 Water System and Sewer System Ⓢ

Adoption/Resolution 2020-18/Conditional Acceptance of Milford Ponds Subdivision, Phase 1.6 Water System and Sewer System ©  
Funding Authorization/2020 Streets Project 2020-001  
Funding Authorization/Parks & Recreation/Capital Expense/Armory Bathroom Remodel/One Year Extension

Adjournment

All items on the Council Meeting Agenda are subject to a potential vote.

**SUPPORTING DOCUMENTS MUST BE SUBMITTED TO THE CITY CLERK IN ELECTRONIC FORMAT  
NO LATER THAN ONE WEEK PRIOR TO MEETING; NO PAPER DOCUMENTS WILL BE ACCEPTED OR DISTRIBUTED  
AFTER PACKET HAS BEEN POSTED ON THE CITY OF MILFORD WEBSITE.**

© Public Comment, up to three minutes per person, will be accepted.

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May 21, 2020 at 2:30 p.m. Agenda Amended to Remove Executive Session.