

City of Milford



CITY COUNCIL AGENDA Monday, August 10, 2020

In accordance with the State of Emergency Declaration issued by Governor John Carney that became effective on March 13, 2020, all public meetings of the City of Milford shall be conducted electronically through Zoom until further notice to prevent unnecessary public gatherings.

This meeting is available to the public by accessing the following link:

<https://zoom.us/j/99922556082?pwd=eU5uNjMvamdKMxhLeG82STZsN20zdz09> Passcode: 080027; Or Telephone: 301 715 8592 Webinar ID: 999 2255 6082 Passcode: 080027

Public Comments are encouraged on the items as noted on the agenda and may be submitted via email to cityclerk@milford-de.gov no later than the start of the meeting. Attendees may also alert the City Clerk that they wish to speak at the appropriate time during the meeting by submitting their name, address, and agenda item on which they would like to comment via the Zoom Q&A function or using the Raise Your Hand function during the meeting. All public comments received will be read into the record at the meeting.

6:30 P.M.

COUNCIL WORKSHOP

Nemours duPont Pediatrics – Sussex Campus

7:00 P.M.

COUNCIL MEETING

Call to Order - Mayor Archie Campbell

Invocation

Pledge of Allegiance

Approval of Previous Minutes

Recognition

MPD Officer of the Quarter

Monthly Police Report

Monthly City Manager Report

Monthly City Finance Report

Committee & Ward Reports

Communication & Correspondence

Unfinished Business

New Business

- Appointment/Reappointment of Board of Adjustment Members
- Appointment/Reappointment of Planning Commission Members
- Appointment/Reappointment of Parks & Recreation Advisory Board Members
- Shawnee Farm LLC/Extension Request #1/Preliminary Major Subdivision to be known as Cypress Hall Residential/608 NE Front Street/R3 Zoning/1-30-3.00-658.00
- Authorization/Additional Water and Wastewater Technician
- Resolution 2020-23/Public Works Fee Schedule Amends Billable Rates/Labor Rates ⑩
- Change Order/Funding Source/City Hall Basement Project

Adjournment

All items on the Council Meeting Agenda are subject to a potential vote.

**SUPPORTING DOCUMENTS MUST BE SUBMITTED TO THE CITY CLERK IN ELECTRONIC FORMAT
NO LATER THAN ONE WEEK PRIOR TO MEETING; NO PAPER DOCUMENTS WILL BE ACCEPTED OR DISTRIBUTED
AFTER PACKET HAS BEEN POSTED ON THE CITY OF MILFORD WEBSITE.**

⑩ *Public Comment, up to three minutes per person, will be accepted.*

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¹ 080420 Requested by City Manager/Timely Action Required—Item Removed 081020