



CITY COUNCIL AGENDA

Monday, October 25, 2021

Per the Declaration of a Public Health Emergency issued by Governor Carney on July 13, 2021 and the virtual meeting provisions as provided in Senate Bill 94, Milford City Council and Committees will be held in a hybrid format, unless otherwise indicated on the agenda. Public Comments are encouraged on the items as noted on the agenda. Virtual attendees may alert the City Clerk that they wish to speak at the appropriate time by submitting their name, address, and agenda item on which they would like to comment via the Zoom Q&A function or by using the Raise Your Hand function during the meeting. All written public comments received prior to the meeting will be read into the record.

This meeting is also available for viewing by the public by accessing the following link:

<https://zoom.us/j/94877121629>

Members of the public may also dial in by phone using the following number:

Call 301 715 8592 Webinar ID: 948 7712 1629

COUNCIL WORKSHOP

6:00 P.M.

City of Milford Zoning Code Update

7:00 P.M.

COUNCIL MEETING

Call to Order - Mayor Archie Campbell

Invocation

Pledge of Allegiance

Recognition

Proclamation 2021-12/Lung Cancer Awareness Month

Proclamation 2021-15/Extra Mile Day

Proclamation 2021-21/Milford Goes Purple

Communication & Correspondence

Third Ward Special Council Election Update*

Unfinished Business

Authorization/DMI Annual Funding

New Business

Board of Elections Appointments

Board of Adjustment Vacancy/Appointment

Resolution 2021-12/City Holidays ®

Resolution 2021-13/Issuance of U/T \$20 million in BAN/Support Police Facility Construction Costs ®

Executive Session

Motion to Recess into Executive Session

Legal & Negotiations

Pursuant to 29 Del. C. §10004(b)(4) Strategy sessions, including those involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation

Return to Open Session

Potential Vote/Teamsters Local 326

Legal Matter

Adjournment

All items on the Council Meeting Agenda are subject to a potential vote.

**SUPPORTING DOCUMENTS MUST BE SUBMITTED TO THE CITY CLERK IN ELECTRONIC FORMAT
NO LATER THAN ONE WEEK PRIOR TO MEETING; NO PAPER DOCUMENTS WILL BE ACCEPTED OR DISTRIBUTED
AFTER PACKET HAS BEEN POSTED ON THE CITY OF MILFORD WEBSITE.**

Ⓢ *Public Comment, up to three minutes per person, will be accepted.*

080521 1007

*101821 Added (Election Scheduled for 11/9/2021)21 101721

102021 CCP Item removed (ED Schmeiser)

102021 Police Presentation removed (Chief Brown)