



Milford City Hall Council Chambers 201 South Walnut Street Milford DE 19963

CITY COUNCIL AGENDA Monday, March 28, 2022

Per the Limited Public Health Emergency Declaration issued by Governor John Carney on March 1, 2022, and the virtual meeting provisions provided in Senate Bill 94, Milford City Council Meetings and Workshops will be held in the Council Chambers at City Hall. Attendees are welcome to participate virtually as well. Public Comments are encouraged on the agenda items designated with a ®. Virtual attendees may alert the City Clerk that they wish to speak by submitting their name, address, and agenda item via the Zoom Q&A function or by using the Raise Your Hand function during the meeting. Those attending in person may comment when the floor is opened for that purpose.

All written public comments received prior to the meeting will be read into the record.

This meeting is also available for viewing by the public by accessing the following link:

<https://zoom.us/j/94877121629>

Members of the public may also dial in by phone using the following number:

Call 301 715 8592 Webinar ID: 948 7712 1629

6:00 P.M.

WORKSHOP

Annual Reports/Presentations:

Downtown Milford Incorporated
Greater Milford Chamber of Commerce
Milford Public Library
Milford Museum
Carlisle Fire Company

7:00 P.M.

COUNCIL MEETING

Call to Order - Mayor Archie Campbell

Invocation

Pledge of Allegiance

Recognition

Award/Chief Kenneth Brown

Public Hearings ®

Ordinance 2022-11

Lands of Cypress Hall Residential – Phase III

91.69 +/- acres of land located on the west side of Route 113

approximately 3,100 feet south of the Shawnee Road intersection

Application Type: Revised Planned Unit Development

Preliminary Major Subdivision
Comprehensive Plan Designation: Moderate Density Residential
Zoning District: R-3
Present Use: Vacant
Proposed Use: Planned Unit Development
Tax Parcel: 1-30-3.00-261.01, 1-30-3.00-562.00 thru 659.00

Ordinance 2022-13
Lands of Halpern Family Series, LLC – Teal Creek on behalf of Teal Creek Plaza
5.04 +/- acres of land located along the west
side of N. Dupont Boulevard approximately 125 feet south of Rogers Drive
Application Type: Conditional Use
Comprehensive Plan Designation: Commercial
Zoning District: C-3 (Highway/Commercial District)
Present Use: Shopping Center & Vacant Land
Proposed Use: Shopping Center
Tax Parcel: MD-16-174.17-01-26.00 & 27.02, MD-16-183.05-01-01.00

Ordinance 2022-14
Amending Chapter 197 Streets & Sidewalks
The Code of the City of Milford is hereby amended to repeal in its entirety, the current version of the
Chapter 197, entitled Streets and Sidewalks. A new Chapter 197, entitled Streets, Sidewalks, Storm
Sewers, and Other Public Places.

Ordinance 2022-15
Amending Chapter 230-Zoning Code
An Ordinance to amend Article III - Use and Area Regulations of Chapter 230 – Zoning Code of the Cit
of Milford. Chapter 230 is hereby amended by adding a new subsection § 230-19.10 entitled Wireless
Communication Facilities.

Communication & Correspondence

Monthly Finance Report

Unfinished Business

Authorization/Preliminary Extension #2/Request/Milford Marina Enterprises LLC/Knight's Crossing

New Business

Request/Alcohol Waiver/Chamber of Commerce/Riverwalk Freedom Festival ¹

Appointment/City of Milford Election Board

Authorization/Aid-in-Construction Fee/Shawnee Acres Pump Station

Adoption/Resolution 2022-03/Consolidated City Fees ©

Support/Mispillion Bridge Repair Project

Executive Session

Motion to Recess into Executive Session

Pursuant to 29 Del. C. §10004(b)(2) Preliminary discussions on-site Acquisitions for any Publicly Funded Capital Improvements, or Sales or Leases of real property

Return to Open Session

Potential Vote/Property Matter

Adjournment

All items on the Council Meeting Agenda are subject to a potential vote.

**SUPPORTING DOCUMENTS MUST BE SUBMITTED TO THE CITY CLERK IN ELECTRONIC FORMAT
NO LATER THAN ONE WEEK PRIOR TO MEETING; NO PAPER DOCUMENTS WILL BE ACCEPTED OR DISTRIBUTED
AFTER PACKET HAS BEEN POSTED ON THE CITY OF MILFORD WEBSITE.**

Ⓢ Designated Items only; Public Comment, up to three minutes per person will be accepted.

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*032422 Late Amendment/Req PD Pierce/Item Transferred to 042522 Agenda

¹ 032522 Late Addition/Submitted with Annual Council Report presented same Date

032622 Late Amendment/Req VM James/Item Transferred to 042522 Agenda