



*Milford City Hall Council Chambers 201 South Walnut Street Milford DE 19963*

## **CITY COUNCIL AGENDA Monday, November 14, 2022**

Per the Limited Public Health Emergency Declaration issued by Governor John Carney on March 1, 2022, and the virtual meeting provisions provided in Senate Bill 94, Milford City Council Meetings and Workshops will be held in the Council Chambers at City Hall. Attendees are welcome to participate virtually as well. Public Comments are encouraged on the agenda items designated with a ®. Virtual attendees may alert the City Clerk that they wish to speak by submitting their name, address, and agenda item via the Zoom Q&A function or by using the Raise Your Hand function during the meeting. Those attending in person may comment when the floor is opened for that purpose.

All written public comments received prior to the meeting will be read into the record.

*This meeting is available for viewing by the public by accessing the following link:*

<https://zoom.us/j/99156131279>

*or*

<http://www.cityofmilford.com/553/Watch-Public-Meetings>

*Members of the public may also dial in by phone using the following number:*

*Call 301 715 8592 Webinar ID: 991 5613 1279*

**6:00 PM**

### **15-Minute Public Comment Period\***

Virtual attendees must register prior to start time of meeting by calling 302-422-1111 Extension 1300 or 1303, or by sending an email to [cityclerk@milford-de.gov](mailto:cityclerk@milford-de.gov) and providing your name, address, phone number, and the specific agenda item you wish to comment on.

## **COUNCIL MEETING**

Call to Order – Mayor Arthur J. Campbell

Invocation

Pledge of Allegiance

Roll Call

Approval of Previous Minutes

Recognition

Introduction/New City Employees

Proclamation 2022-22/Lung Cancer Awareness Month

Proclamation 2022-23/World Pancreatic Cancer Day

Proclamation 2022-24/Small Business Saturday

Staff Reports

Monthly Police Report

City Clerk

Monthly City Manager Report:

Public Works Department

Electric Department

Planning & Zoning Department

Parks & Recreation Department

Human Resources

Economic Development & Community Engagement

IT Department

Finance Department

Communications & Correspondence

Unfinished Business

None

New Business

Milford Food Bank/Impact Fee Waivers

Authorization Funding Source/Caulk Water Tower/Gillespie Precast LLC/Valve & Altitude Valve

Authorize Ratification/Banking Agreements/Loan Proceeds Account

Authorize Ratification/Banking Agreements/MPD Asset Forfeiture Account

Bid Award/Refuse Truck Replacement

Contract Award/Sewer CCTV Project

Introduction/Ordinance 2022-41

Application of 27 South Walnut QOZB, LLC on behalf of Avery Properties, LLC

0.15 +/- acres of land located at the northeast corner of SE Front Street & S Walnut Street

Address: 27 S. Walnut Street

Comprehensive Plan Designation: Commercial

Zoning District: C-2 (Central Business District)

Present Use: Retail – Single Occupancy Proposed Use: Commercial – Multiple Occupancy

Tax Parcel: 3-30-6.20-002.00

Introduction/Ordinance 2022-42

Application of 1st State Self Storage OZ, LLC for a Preliminary Conditional Use

9.0 +/- acres of land

located along the east side of S Dupont Boulevard approximately 350 feet south of Route 14 intersection

Comprehensive Plan Designation: Commercial

Zoning District: C-3 (Highway/Commercial District)

Present use: Vacant Proposed Use: Self Storage

Tax Parcel: MD-16-183.09-01-58.00

Introduction/Ordinance 2022-43  
Electric Tariff Amendment  
Appendix B of the City of Milford Code  
Section 24-13 Net Metering Service

Adjournment

All items on the Council Meeting Agenda are subject to a potential vote.

**SUPPORTING DOCUMENTS MUST BE SUBMITTED TO THE CITY CLERK IN ELECTRONIC  
FORMAT NO LATER THAN ONE WEEK PRIOR TO MEETING.  
NO PAPER DOCUMENTS WILL BE ACCEPTED OR DISTRIBUTED  
AFTER PACKET HAS BEEN POSTED ON THE CITY OF MILFORD WEBSITE.**

© Designated Items only; Public Comment, up to three minutes per person will be accepted.

\*Comments restricted to same date's Council agenda items.  
The time limit is three minutes per speaker, not to exceed a total of fifteen minutes for all speakers.

05022 062422 082922 090222 091622 091922 101222 102722 110222 110822  
111022 Items Remove