



Milford City Hall Council Chambers 201 South Walnut Street Milford DE 19963

## CITY COUNCIL AGENDA April 24, 2023

Per the Limited Public Health Emergency Declaration issued by Governor John Carney on March 1, 2022, and the virtual meeting provisions provided in Senate Bill 94, Milford City Council Meetings and Workshops will be held in the Council Chambers at City Hall. Attendees are welcome to participate virtually as well. Public Comments are encouraged on the agenda items designated with a ®. Virtual attendees may alert the City Clerk that they wish to speak by submitting their name, address, and agenda item via the Zoom Q&A function or by using the Raise Your Hand function during the meeting. Those attending in person may comment when the floor is opened for that purpose.

All written public comments received prior to the meeting will be read into the record.

*This meeting is also available for viewing by the public by accessing the following link:*

<https://zoom.us/j/94877121629>

*or*

<http://www.cityofmilford.com/553/Watch-Public-Meetings>

*Members of the public may also dial in by phone using the following number:*

*Call 301 715 8592 Webinar ID: 948 7712 1629*

**6:00 PM**

### **15-Minute Public Comment Period\***

Virtual attendees must register prior to start time of meeting by calling 302-422-1111 Extension 1300 or 1303, or by sending an email to [cityclerk@milford-de.gov](mailto:cityclerk@milford-de.gov) and providing your name, address, phone number, and specific agenda item you wish to comment on.

Persons in attendance that wish to speak must sign up prior to the start of the Council Meeting.

## COUNCIL MEETING

Call to Order - Mayor Archie Campbell

Invocation

Pledge of Allegiance

Roll Call

Recognition

New City Employee Recognition

Proclamation 2023-08/Professional Municipal Clerks Week

Ordinance Final Action/Public Hearings/Public Comments ®

Adoption/Ordinance 2023-17 - Preliminary Major Subdivision  
Application of Milford Corporate Center on behalf of City of Milford  
182 +/- acres of land located at the northwest corner of  
Milford-Harrington Highway and Canterbury Road  
Comprehensive Plan Designation: Industrial Commercial  
Zoning District: I-1 (Limited Industrial) BP (Business Park)  
Present Use: Vacant Proposed Use: Industrial Park  
Tax Parcel: MD-16-173.00-01-01.00

Adoption/Ordinance 2023-19 <sup>4</sup>  
City of Milford Code – Appendix B  
Electric Rules and Regulations  
Electric Rate Increase

Communication & Correspondence

Monthly Finance Report

Unfinished Business

New Business

Authorization/Accountant Position/Finance Department  
Authorization/DelDOT/US Route 113/Speed Limit Reduction/Unification  
Authorization/Funding/Police Dispatch Radio Console Purchase  
Authorization/ Westwood Subdivision/ Preliminary Major Subdivision and PUD Extension Request #1  
Adoption/Resolution 2023-05/Amending City Council Rules, Order of Business and Procedure ® <sup>1</sup>

Executive Session

Motion to Recess into Executive Session

Pursuant to 29 Del. C. §10004(b)(2) Preliminary discussions on site acquisitions for any publicly funded capital improvements, or sales or leases of real property <sup>2</sup>

Pursuant to 29 Del. C. §10004(b)(4) Strategy sessions, including those involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation

Return to Open Session

Potential Vote/Property Matter <sup>2</sup>

Potential Vote/Collective Bargaining Item <sup>3</sup>

Adjournment

All items on the Council Meeting Agenda are subject to a potential vote.

**ALL SUPPORTING DOCUMENTS MUST BE SUBMITTED TO THE CITY CLERK IN ELECTRONIC FORMAT NO LATER THAN ONE WEEK PRIOR TO MEETING. NO PAPER DOCUMENTS WILL BE ACCEPTED, DISTRIBUTED, OR PRESENTED AT MEETING ONCE PACKET HAS BEEN POSTED ON THE CITY OF MILFORD WEBSITE. ANY MATERIALS UTILIZED DURING**

**THE MEETING SHALL BE FROM THE COUNCIL PACKET AND REFERENCED BY PRESENTER USING AUDIO AND VISUAL MEANS TO ENSURE VIRTUAL PARTICIPATION BY ALL IN ATTENDANCE.**

Ⓢ Designated Items only; Public Comment, up to three minutes per person will be accepted.

*\*Comments restricted to same date's Council agenda items.  
The time limit is three minutes per speaker, not to exceed a total of fifteen minutes for all speakers.*

032923 040623 041423

041523 Agenda Items Reorganized

<sup>1</sup> 041923 Agenda Item Result/Council Workshop Discussion Same Date

042123 Agenda Item Moved to May 8, 2023 Meeting

<sup>2</sup> 042123 Late Addition by City Manager

<sup>3</sup> 042423 Executive Session Item Clarified by City Manager (Negotiations)

<sup>4</sup> 042523 Ordinance Number Corrected (Typo)