



Milford City Hall Council Chambers 201 South Walnut Street Milford DE 19963

## CITY COUNCIL AGENDA May 13, 2024

Attendees are welcome to participate virtually as well. Public Comments are encouraged on the agenda items designated with a ®. Virtual attendees may alert the City Clerk that they wish to speak by submitting their name, address, and agenda item via the Zoom Q&A function or by using the Raise Your Hand function during the meeting. Those attending in person may comment when the floor is opened for that purpose. All written public comments received prior to the meeting will be read into the record.

*This meeting is available for viewing by the public by accessing the following link:*

<https://zoom.us/j/99156131279>

*or*

<http://www.cityofmilford.com/553/Watch-Public-Meetings>

*Members of the public may also dial in by phone using the following number:*

*Call 301 715 8592 Webinar ID: 991 5613 1279*

**6:00 PM**

### **15-Minute Public Comment Period\***

Virtual attendees must register prior to start time of meeting by calling 302-422-1111 Extension 1142 or 1303, or by sending an email to [cityclerk@milford-de.gov](mailto:cityclerk@milford-de.gov) and providing your name, address, phone number, and item name and/or description you wish to comment on. Persons in attendance that wish to speak must sign up prior to the start of the Council Meeting.

## COUNCIL MEETING

Call to Order – Mayor F. Todd Culotta

Oath of Office by The Honorable Noel Eason Primos/Councilmember Nadia Zychal

Invocation

Pledge of Allegiance

Roll Call

Approval of Previous Minutes

Recognition

Introduction/New City Employees

Proclamation 2024-09/National Public Works Week/ May 19-25, 2024

Proclamation 2024-10/Children’s Mental Health Week/May 5-11, 2024

Proclamation 2024-11/Economic Development Week/May 6-10, 2024

Proclamation 2024-13/Emergency Medical Services Week/May 19-25, 2024

Proclamation 2024-03/National Safe Boating Week/May 18-24, 2024

Staff Reports

Police Department

City Clerk

City Manager

Public Works

Electric

Planning & Zoning

Parks & Recreation

Human Resources

Information Technology

Finance

Communications & Correspondence

Unfinished Business

Amendment/2024 Street & Utilities Contract <sup>1</sup>

New Business

Diligent Meeting & Minutes Software Presentation/Authorization/Contract & Budget Adjustment

Authorization/Milford Corporate Center/Construction Administration and Inspection/KCI

Authorization/Milford Corporate Center/Construction Administration and Support Award/Becker Morgan Group

Authorization/Milford Corporate Center/Engagement Letter Legal Services/Archer & Greiner Attorneys

Authorization/Milford Corporate Center/Design Contract/Routes 14 & 15/Route 15 & Churchill Road Becker Morgan Group

Update/Findings/Engineering Study/Downtown Signals

Authorization/Removal of Causey/SE & SW Front/Walnut Traffic Signals

Authorization/T-Mobile Northeast Lease Agreement/Tenth Street Water Tower

Adoption/Resolution 2024-07/WSFS Business Account Authorization <sup>3</sup>

Executive Session <sup>3</sup>

Pursuant to 29 Del. C. §10004(b)(4) Strategy sessions, including those involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation

Pursuant to 29 Del. C. §10004(b)(2) Preliminary discussions on site acquisitions for any publicly funded capital improvements, or sales or leases of real property

<sup>4</sup> Pursuant to 29 Del. C. §10004(b)(4) Strategy sessions, including those involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation

Potential Votes:

Front Street Property

Rehoboth Boulevard Property

MCC Agreement Property Sales

Land Swap  
Collective Bargaining Agreement  
Subdivision Potential Litigation

Adjournment

All items on the Council Meeting Agenda are subject to a potential vote.

**ALL SUPPORTING DOCUMENTS MUST BE SUBMITTED TO THE CITY CLERK IN ELECTRONIC FORMAT NO LATER THAN ONE WEEK PRIOR TO MEETING. NO ADDITIONAL DOCUMENTS WILL BE ACCEPTED, DISTRIBUTED, OR PRESENTED AT MEETING ONCE PACKET HAS BEEN POSTED ON THE CITY OF MILFORD WEBSITE. ANY MATERIALS UTILIZED DURING THE MEETING MUST BE INCLUDED IN THE COUNCIL PACKET AND ACCESSIBLE BY AUDIO AND VISUAL MEANS PURSUANT TO 29 Del. Code, Chapter 100, §10006A(c)(5).**

*\*Time Limit is three minutes per speaker, not to exceed a total of fifteen minutes for all speakers prior to start of meeting/workshop.*

*Ⓢ Designated Items only; Public Comment, up to three minutes per person will be accepted.*

021524 031324 041924 042524 043024

<sup>1</sup> 050724 Late Addition/City Engineer/Timely Manner

<sup>2</sup> 050924 Late Addition/City Manager Request

<sup>3</sup> 051024/Late Addition/City Manager Request & Item Removed

051324/Item Removed/City Manager Request

<sup>4</sup> 051324 (240pm) Late Addition/City Manager