



Milford City Hall Council Chambers 201 South Walnut Street Milford DE 19963

CITY COUNCIL AGENDA

March 12, 2025

Attendees are welcome to participate virtually as well. Public Comments are encouraged on the agenda items designated with a Ⓢ. Virtual attendees may alert the City Clerk that they wish to speak by submitting their name, address, and agenda item via the Zoom Q&A function or by using the Raise Your Hand function during the meeting. Those attending in person may comment when the floor is opened for that purpose. All written public comments received prior to the meeting will be read into the record.

This meeting is also available for viewing by the public by accessing the following link:

<https://zoom.us/j/97569830923>

or

<http://www.cityofmilford.com/553/Watch-Public-Meetings>

Members of the public may also dial in by phone using the following number:

Call 301 715 8592 Webinar ID: 975 6983 0923

6:00 PM

15-Minute Public Comment Period*

Virtual attendees must register prior to start time of meeting by calling 302-422-1111 Extension 1300 or 1303, or by sending an email to cityclerk@milford-de.gov and providing your name, address, phone number, and item name and/or description you wish to comment on. Persons in attendance wishing to speak must sign up prior to the start of the Council Meeting.

WORKSHOP

- 1. Public Comment**
- 2. Call to Order – Mayor Todd Culotta**
- 3. Annual Report & Funding Request / Greater Milford Chamber of Commerce**

4. Annual Report & Funding Request / Milford Museum

- a. [Annual Budget](#) 
- b. [City Council Presentation 2025](#) 
- c. [Milford Museum Annual Update and Funding Request 2025](#) 

5. Annual Report & Funding Request / Milford Public Library

- a. [State of the Library March 12, 2025](#) 
- b. [City Council Presentation 2025](#) 

6. Annual Report & Funding Request / DMI

- a. [DMI 2025 Budget](#) 
- b. [DMI City of Milford March 12 2025](#) 
- c. [DMI Council Presentation](#) 

7. Annual Report & Funding Request / Carlisle Fire Company

- a. [Carlisle Presentation March 2025-FY26 Budget Request](#) 

8. Presentation / Delaware Food Bank

- a. [Food Bank Presentation March 2025](#) 

9. Adjournment

ALL SUPPORTING DOCUMENTS MUST BE SUBMITTED TO THE CITY CLERK IN ELECTRONIC FORMAT NO LATER THAN ONE WEEK PRIOR TO MEETING. NO PAPER DOCUMENTS WILL BE ACCEPTED, DISTRIBUTED, OR PRESENTED AT MEETING ONCE PACKET HAS BEEN POSTED ON THE CITY OF MILFORD WEBSITE. ANY MATERIALS UTILIZED DURING THE MEETING SHALL BE FROM THE COUNCIL PACKET AND REFERENCED BY PRESENTER USING AUDIO AND VISUAL MEANS TO ENSURE VIRTUAL PARTICIPATION BY ALL IN ATTENDANCE.

*Time Limit is three minutes per speaker, not to exceed a total of fifteen minutes for all speakers prior to start of meeting/workshop.

© Designated Items only; Public Comment, up to three minutes per person will be accepted.

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