



Milford City Hall Council Chambers 201 South Walnut Street Milford DE 19963

## **CITY COUNCIL AGENDA March 24, 2025**

*This meeting is available for viewing by the public by accessing the following link:*

<https://zoom.us/j/94877121629>

*or*

<http://www.cityofmilford.com/553/Watch-Public-Meetings>

*Members of the public may also dial in by phone using the following number:*

*Call 301 715 8592 Webinar ID: 948 7712 1629*

**6:00 PM**

### **15-Minute Public Comment Period\***

All interested parties are invited to speak during the public comment portion of the Meeting. Discussion of those items appearing on the agenda as a public hearing is prohibited during the Public Comment Period, as an opportunity will be provided at the time it is being considered. Virtual attendees must register prior to start time of the meeting by calling 302-422-1111 Extension 1142 or 1303, or by sending an email to [cityclerk@milford-de.gov](mailto:cityclerk@milford-de.gov) and providing their name, address, phone number, and item name and/or description you wish to comment on. Persons in attendance wishing to speak must sign up prior to the start of the Meeting. Citizen comments are limited to three (3) minutes. Council and Committee Members are prohibited from responding or taking action since this is not an official session; however, items may be considered for placement on a future agenda.

## **COUNCIL MEETING**

- 1. Public Comment**
- 2. Call to Order - Mayor F. Todd Culotta**
- 3. Roll Call**
- 4. Invocation**
- 5. Pledge of Allegiance**

**6. Approval of the Agenda**

**7. Approval of Previous Minutes**

- a. [January 27, 2025 Council Minutes](#) 

**8. Recognition**

**New Employee Recognition**

**9. Public Hearings/Comments/Final Determination** 

**Ordinance 2025-04**

**Conditional Use Application of 39 North Walnut LLC 0.26 +/- acres of land located at the southeast intersection of N. Walnut Street and NE Front Street Address: 39 N. Walnut Street Comprehensive Plan Designation: Commercial Zoning District: C-2 (Central Business District) Present Use: Mixed Use – (7) Commercial Tenant Spaces and (4) Apartment; Proposed Use: Mixed Use – (10) Commercial Tenant Spaces and (4) Short-term Rentals/Apartments  
Tax Parcel: MD-16-183.10-04-44.00**

- a. [39 North Walnut - CU - Packet](#) 

**ORDINANCE 2025-06**

**Application of Milford Housing Development Corporation on behalf of Riverwalk Villas for a Final Major Subdivision  
3.829 +/- acres of land located along the north side of Mispillion Street and west side of Marshall Street  
Comprehensive Plan Designation: Moderate Density Residential  
Zoning District: R-3 (Garden Apartment & Townhouse District)  
Present use: Vacant Land; Proposed Use: Townhouse Subdivision  
Tax Parcel: 3-30-7.17-11.00**

- b. [Riverwalk Villas - Packet](#) 

**10. Communications & Correspondence**

**11. Unfinished Business**

**12. New Business**

**Authorization/Land Donation Agreement/Street Improvements/Milford Housing Development Corporation**

- a. [MHDC - Mispillion Street Agreement](#) 

**Authorization/DelDOT Agreement/Community Transportation Fund (CTF) - Traffic Safety/Carlisle Fire Company**

- b. [CTF Agreement Letter Request](#) 

**Authorization/Carlisle Enhancement Fund/Carlisle Fire Company/Vehicle/Equipment Purchase**

- c. [Carlisle Fire Company Presentation](#) 

**Ordinance Introduction:**

**Ordinance 2025-07 Personnel/Emergency Conditions**

- d. [2025 07 Personnel Section 6.08 Emergency Conditions](#) 

**13. EXECUTIVE SESSION**

**Motion to Recess into Executive Session**

**Pursuant to 29 Del. C. §10004(b)(2) Preliminary discussions on site acquisitions for any publicly funded capital improvements, or sales or leases of real property**

**Pursuant to 29 Del. C. §10004(b)(4) Strategy sessions, including those involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation**

**Pursuant to 29 Del. C. §10004(b)(9) Personnel matters in which the names, competency and abilities of individual employees or students are discussed**

**Return to Open Session**

**Potential Motion/Resulting from Executive Session Discussion**

## 14. Adjournment

All items on the Council Meeting Agenda are subject to a potential vote.

**ALL SUPPORTING DOCUMENTS MUST BE SUBMITTED TO THE CITY CLERK IN ELECTRONIC FORMAT NO LATER THAN ONE WEEK PRIOR TO MEETING. NO ADDITIONAL DOCUMENTS WILL BE ACCEPTED, DISTRIBUTED, OR PRESENTED AT MEETING ONCE PACKET HAS BEEN POSTED ON THE CITY OF MILFORD WEBSITE. ANY MATERIALS UTILIZED DURING THE MEETING MUST BE INCLUDED IN THE COUNCIL PACKET AND ACCESSIBLE BY AUDIO AND VISUAL MEANS PURSUANT TO 29 Del. Code, Chapter 100, §10006A(c)(5).**

*\*Time Limit is three minutes per speaker, not to exceed a total of fifteen minutes for all speakers prior to start of meeting/workshop.*

*Ⓢ Designated Items only; Public Comment, up to three minutes per person will be accepted.*

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032125 Item Removed