



Milford City Hall Council Chambers 201 South Walnut Street Milford DE 19963

Council Meeting Agenda Monday, April 14, 2025

This meeting is available for viewing by the public by accessing the following link:

<https://zoom.us/j/99156131279>

or

<http://www.cityofmilford.com/553/Watch-Public-Meetings>

Members of the public may also dial in by phone using the following number:

Call 301 715 8592 Webinar ID: 991 5613 1279

6:00 PM

15-Minute Public Comment Period*

All interested parties are invited to speak during the public comment portion of the Meeting. Discussion of those items appearing on the agenda as a public hearing is prohibited during the Public Comment Period, as an opportunity will be provided at the time it is being considered. Virtual attendees must register prior to start time of the meeting by calling 302-422-1111 Extension 1142 or 1303, or by sending an email to cityclerk@milford-de.gov and providing their name, address, phone number, and item name and/or description you wish to comment on. Persons in attendance wishing to speak must sign up prior to the start of the Meeting. Citizen comments are limited to three (3) minutes. Council and Committee Members are prohibited from responding or taking action since this is not an official session; however, items may be considered for placement on a future agenda.

COUNCIL MEETING

- 1. Call to Order - Mayor F. Todd Culotta**
- 2. Roll Call**
- 3. Invocation**
- 4. Pledge of Allegiance**

5. Approval of the Agenda

6. Recognition

Proclamation 2025-03 National Arbor Day*

- a. [2025 03 Arbor Day 04 25 2025](#) 

Proclamation 2025-04 Public Safety Dispatchers Week*

- b. [2025 04 Public Safety Dispatchers Week](#) 

Proclamation 2025-05 National Lineman Appreciation Day*

- c. [2025 05 National Lineman Appreciation Day](#) 

New Employee Recognition

7. Staff Reports

Police Report

- a. [Police Report March 2025](#) 

City Clerk

- b. [City Clerk Report March 2025.pdf](#) 

City Manager

- c. [City Manager Report March 2025](#) 

Public Works

- d. [Public Works Report March 2025](#) 

Electric

- e. [Electric Report March 2025](#) 

Planning & Zoning

- f. [Planning Report March 2025](#) 

Parks & Recreation

- g. [MP&R Report Mar 2025](#) 

Human Resources

- h. [HR Report-March 2025](#) 

Economic Development & Community Engagement

- i. [Economic Development & Community Engagement Report March 2025](#) 

Information Technology

- j. [IT Report April 2025](#) 

Finance

- k. [Finance Report March 2025](#) 

8. Monthly Finance Report - February 2025

- a. [Finance Report - Feb 2025](#) 

9. Communications & Correspondence

10. Unfinished Business

11. New Business

Presentation/City Hall Plaza

- a. [Memo - Becker Morgan](#) 
- b. [Memo City Hall Plaza](#) 
- c. [Revised site plan](#) 
- d. [Probable Construction Cost](#) 

Authorization/Chapter 77 Alcoholic Beverages Waiver/Milford Chamber/Riverwalk Freedom Festival

- e. [2025 RWFF Alcohol Waiver Letter to City Council](#) 

Presentation/Deep Creek Park Plans

- f. [Park Memo Revised 2](#) 
- g. [Memo - Becker Morgan](#) 
- h. [Park Site plan](#) 
- i. [Park Preliminary plan](#) 

Charter Change Update/ Wording Changes

12. EXECUTIVE SESSION

Motion to Recess into Executive Session

Pursuant to 29 Del. C. §10004(b)(9) Personnel matters in which the names, competency and abilities of individual employees or students are discussed

Return to Open Session

Potential Motion/Resulting from Executive Session Discussion

13. Adjournment

All items on the Council Meeting Agenda are subject to a potential vote.

ALL SUPPORTING DOCUMENTS MUST BE SUBMITTED TO THE CITY CLERK IN ELECTRONIC FORMAT NO LATER THAN ONE WEEK PRIOR TO MEETING. NO ADDITIONAL DOCUMENTS WILL BE ACCEPTED, DISTRIBUTED, OR PRESENTED AT MEETING ONCE PACKET HAS BEEN POSTED ON THE CITY OF MILFORD WEBSITE. ANY MATERIALS UTILIZED DURING THE MEETING MUST BE INCLUDED IN THE COUNCIL PACKET AND ACCESSIBLE BY AUDIO AND VISUAL MEANS PURSUANT TO 29 Del. Code, Chapter 100, §10006A(c)(5).

*Time Limit is three minutes per speaker, not to exceed a total of fifteen minutes for all speakers prior to start of meeting/workshop.

Ⓢ Designated Items only; Public Comment, up to three minutes per person will be accepted.

033125 040725

*040825 Items added

040925, 041025 Item removed