



Milford City Hall Council Chambers 201 South Walnut Street Milford DE 19963

Council Meeting Agenda June 9, 2025

This meeting is available for viewing by the public by accessing the following link:

<https://zoom.us/j/99156131279>

or

<http://www.cityofmilford.com/553/Watch-Public-Meetings>

Members of the public may also dial in by phone using the following number:

Call 301 715 8592 Webinar ID: 991 5613 1279

6:00 PM

15-Minute Public Comment Period*

All interested parties are invited to speak during the public comment portion of the Meeting. Discussion of those items appearing on the agenda as a public hearing is prohibited during the Public Comment Period, as an opportunity will be provided at the time it is being considered. Virtual attendees must register prior to start time of the meeting by calling 302-422-1111 Extension 1142 or 1303, or by sending an email to cityclerk@milford-de.gov and providing their name, address, phone number, and item name and/or description you wish to comment on. Persons in attendance wishing to speak must sign up prior to the start of the Meeting. Citizen comments are limited to three (3) minutes. Council and Committee Members are prohibited from responding or taking action since this is not an official session; however, items may be considered for placement on a future agenda.

COUNCIL MEETING

- 1. Call to Order - Mayor F. Todd Culotta**
- 2. Roll Call**
- 3. Invocation**
- 4. Pledge of Allegiance**

5. Approval of the Agenda

6. Recognition

Proclamation 2025-10 Milford Rotary Club Centennial Anniversary Day

- a. [2025 10 Milford Rotary Club Centennial Anniversary](#) 

Proclamation 2025 11 Waste & Recycling Workers Week

- b. [2025 11 Waste & Recycling Workers Week](#) 

7. Staff Reports

Police Report

- a. [Police Report May 2025](#) 

City Clerk

- b. [City Clerk Report May 2025](#) 

City Manager

- c. [City Manager Report May 2025](#) 

Public Works

- d. [Public Works Report May 2025](#) 

Electric

- e. [Electric Report May 2025](#) 

Planning & Zoning

- f. [Planning Report May 2025](#) 

Parks & Recreation

- g. [MP&R Report May 2025](#) 

Human Resources

h. [HR Report-May 2025](#) 

Economic Development & Community Engagement

i. [ED Report June 2025](#) 

Information Technology

j. [IT Report June 2025](#) 

Finance

k. [Finance Staff Report 2025-05 vPkt](#) 

8. Monthly Finance Report

a. [Finance Report - Apr 2025](#) 

9. Communications & Correspondence

a. [Rep Shupe Letter - Hearthstone Community](#) 

b. [250th Birthday of the US Army Celebration Invitation](#) 

10. Unfinished Business

11. New Business

Adoption/Resolution 2025-07/Schedules FY26 Property Tax Appeal Hearing

a. [2025 07 Schedules FY26 Property Tax Assessment Hearing](#) 

b. [Property Tax Appeal Public Notice 05-2025](#) 

c. [General Assessment 05-2025](#) 

Authorization/Alcohol Waiver/BiBi's Mexican Restaurant 11th Year Anniversary Event**

d. [BiBi's Alcohol Waiver Request](#) 

Iglesias Pentecostal Church/Annexation

- e. [Annexation Send to Committee](#) 

Resolution 2025-08 ORPT Grant

- f. [2025 08 ORPT Deep Creek Branch Resolution](#) 

Authorization/MOU/DelDOT/Red Light Camera Program

- g. [ERLSP MOU - Milford 060425](#) 
- h. [ERLSP MOU Attachment A - Milford 060425](#) 

Authorization/First State Inspection Agreement

- i. [City Council Memo - FY2026 - 060925](#) 

Authorization/KCI/MCC/Water Well & Water Treatment Plant Agreement

- j. [KCI MCC Well proposal June 2025](#) 

Authorization/Comp Plan Annual Report

- k. [Annual Report Questionnaire 06092025](#) 

Authorization/KCI I & I Investigation Project/Ph2 Washington St Pump Station Collection System

- l. [KCI I and I proposal June 2025](#) 

Ordinance Introductions:

Ordinance 2025-11 KD Properties/Conditional Use

- m. [KD Properties, LLC - Packet](#) 

12. EXECUTIVE SESSION

Motion to Recess into Executive Session

Pursuant to 29 Del. C. §10004(b)(9) Personnel matters in which the names, competency and abilities of individual employees or students are discussed

Pursuant to 29 Del. C. §10004(b)(2) Preliminary discussions on site acquisitions

for any publicly funded capital improvements, or sales or leases of real property

Pursuant to 29 Del. C. §10004(b)(4) Strategy sessions, including those involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation*

Return to Open Session

Potential Motion/Personnel

Potential Motion/Real Estate

Potential Motion/Legal Matters

13. Adjournment

All items on the Council Meeting Agenda are subject to a potential vote.

ALL SUPPORTING DOCUMENTS MUST BE SUBMITTED TO THE CITY CLERK IN ELECTRONIC FORMAT NO LATER THAN ONE WEEK PRIOR TO MEETING. NO ADDITIONAL DOCUMENTS WILL BE ACCEPTED, DISTRIBUTED, OR PRESENTED AT MEETING ONCE PACKET HAS BEEN POSTED ON THE CITY OF MILFORD WEBSITE. ANY MATERIALS UTILIZED DURING THE MEETING MUST BE INCLUDED IN THE COUNCIL PACKET AND ACCESSIBLE BY AUDIO AND VISUAL MEANS PURSUANT TO 29 Del. Code, Chapter 100, §10006A(c)(5).

*Time Limit is three minutes per speaker, not to exceed a total of fifteen minutes for all speakers prior to start of meeting/workshop.

© Designated Items only; Public Comment, up to three minutes per person will be accepted.

052025, 052925, 060225

*060425 Late addition by CM

**060425 Late addition

***060525 Item added(Previously removed in error)

060625 Items removed

060925 Items removed