



Milford City Hall Council Chambers 201 South Walnut Street Milford DE 19963

## **CITY COUNCIL AGENDA**

**Monday, June 16, 2025**

Attendees are welcome to participate virtually as well. Public Comments are encouraged on the agenda items designated with a Ⓢ. Virtual attendees may alert the City Clerk that they wish to speak by submitting their name, address, and agenda item via the Zoom Q&A function or by using the Raise Your Hand function during the meeting. Those attending in person may comment when the floor is opened for that purpose. All written public comments received prior to the meeting will be read into the record.

*This meeting is also available for viewing by the public by accessing the following link:*

<https://milford-de.zoom.us/j/94395434381>

*or*

<http://www.cityofmilford.com/553/Watch-Public-Meetings>

*Members of the public may also dial in by phone using the following number:*

*Call 301 715 8592 Webinar ID: 943 9543 4381*

**6:00 PM**

### **15-Minute Public Comment Period\***

Virtual attendees must register prior to start time of meeting by calling 302-422-1111 Extension 1300 or 1303, or by sending an email to [cityclerk@milford-de.gov](mailto:cityclerk@milford-de.gov) and providing your name, address, phone number, and item name and/or description you wish to comment on. Persons in attendance wishing to speak must sign up prior to the start of the Council Meeting.

## **WORKSHOP**

- 1. Public Comment**
- 2. Call to Order – Mayor Todd Culotta**
- 3. Management Consultant Contract\*\*\***

a. [Retainer agreement MAW](#) 

#### **4. Electric Fund Transfer\*\***

- a. [Memo re Elec Fund Transfer FY25-FY26](#) 

#### **5. Resolution 2025-05/FY26 Operating & Capital Budget**

- a. [2025 05 Adoption of FY26 Operating & Capital Budget](#) 
- b. [FY26 Budget Recommendation - Consolidated 6-16-25](#) 
- c. [FY26 Budget - Final Draft - Detail](#) 

#### **6. Resolution 2025-06/FY26-30 Capital Improvement Plan**

- a. [2025 06 Adoption FY26-FY30 CIP Plan](#) 
- b. [FY26 Budget Draft - CIP Recap v3](#) 

#### **7. Adjournment**

All items on the Council Meeting Agenda are subject to a potential vote.

ALL SUPPORTING DOCUMENTS MUST BE SUBMITTED TO THE CITY CLERK IN ELECTRONIC FORMAT NO LATER THAN ONE WEEK PRIOR TO MEETING. NO ADDITIONAL DOCUMENTS WILL BE ACCEPTED, DISTRIBUTED, OR PRESENTED AT MEETING ONCE PACKET HAS BEEN POSTED ON THE CITY OF MILFORD WEBSITE. ANY MATERIALS UTILIZED DURING THE MEETING MUST BE INCLUDED IN THE COUNCIL PACKET AND ACCESSIBLE BY AUDIO AND VISUAL MEANS PURSUANT TO 29 Del. Code, Chapter 100, §10006A(c)(5).

\*Time Limit is three minutes per speaker, not to exceed a total of fifteen minutes for all speakers prior to start of meeting/workshop.

Ⓢ Designated Items only; Public Comment, up to three minutes per person will be accepted.

060925

\*\*\*061325 Late addition by CM

\*\*061325 Late addition by Finance