



Milford City Hall Council Chambers 201 South Walnut Street Milford DE 19963

Council Meeting Agenda

July 14, 2025

This meeting is available for viewing by the public by accessing the following link:

<https://zoom.us/j/99156131279>

or

<http://www.cityofmilford.com/553/Watch-Public-Meetings>

Members of the public may also dial in by phone using the following number:

Call 301 715 8592 Webinar ID: 991 5613 1279

6:00 PM

15-Minute Public Comment*

All interested parties are invited to speak during the public comment portion of the Meeting. Discussion of those items appearing on the agenda as a public hearing is prohibited during the Public Comment Period, as an opportunity will be provided at the time it is being considered. Virtual attendees must register prior to start time of the meeting by calling 302-422-1111 Extension 1142 or 1303, or by sending an email to cityclerk@milford-de.gov and providing their name, address, phone number, and item name and/or description you wish to comment on. Persons in attendance wishing to speak must sign up prior to the start of the Meeting. Citizen comments are limited to three (3) minutes. Council and Committee Members are prohibited from responding or taking action since this is not an official session; however, items may be considered for placement on a future agenda.

COUNCIL MEETING

- 1. 15-Minute Public Comment**
- 2. Call to Order - Mayor F. Todd Culotta**
- 3. Roll Call**
- 4. Invocation**

5. Pledge of Allegiance

6. Approval of the Agenda

7. Recognition

- a. Recognition from Rep. Sarah McBride
- b. New Employee Introductions

8. Public Hearing/Comments/Final Determination ®

Ordinance 2025-11 KD Properties/Conditional Use

- a. [KD Properties, LLC - Packet](#) 

9. Staff Reports

Police Report

- a. [Police Report June 2025](#) 

City Clerk Report

- b. [City Clerk Report June2025](#) 

City Manager Report

- c. [City Manager Monthly Report June 2025](#) 

Public Works

- d. [Public Works Report June 2025](#) 

Electric

- e. [Electric Report June 2025](#) 

Planning & Zoning

- f. [Planning Report June 2025](#) 

Parks & Recreation

g. [Parks & Rec Report June 2025](#) 

Human Resources

h. [HR Report-June 2025](#) 

Economic Development & Community Engagement

i. [ED & Community Engagement Report July 2025](#) 

Information Technology

j. [IT Report July 2025](#) 

Finance

k. [Finance Staff Report 2025-06](#) 

10. Monthly Finance Report

a. [Finance Report - May 2025](#) 

11. Communications & Correspondence

12. Unfinished Business

13. New Business

Adoption/Resolution 2025-06/FY26-30 Capital Improvement Plan

a. [FY26 Budget - CIP Resolution 2025-06 FINAL](#) 

b. [FY26 Budget Draft - CIP Recap v3 06192025](#) 

c. [CIP 2026 v8](#) 

Authorization/2025 Pay Scale

d. [Pay Scale FY25-26-FINAL](#) 

Adoption/Resolution 2025-09/Authorizing Intergovernmental Cooperation Agreement and Participate In The Delaware Valley Health Trust **

- e. [Resolution 2025 09 Delaware Valley Health Trust](#) 
- f. [DVHT Trust Agreement - City of Milford](#) 
- g. [Addendum to Trust Agreement \(2025\) - City of Milford](#) 

Authorization/City Solicitor Proposal

- h. [Liguori & Morris Proposal - Legal Services](#) 

Authorization/MCC/Listing Agreement

- i. [MCC - Listing Agreement - City Council Memo - 071425](#) 

Authorization/DBF Proposal/Public Works Pole Building

- j. [Electric Pole Bldg Proposal 2025](#) 

Authorization/Police/FY26 Replacement Vehicles

- k. [Memo FY26 Replacement Vehicles \(V2\)](#) 

Authorization/DEMEC/Lightshift Lease Agreement

- l. [Milford Lightshift Lease Agreement Updated 10Jul2025](#) 
[Milford DE - Lease Agreement - Clean - 10Jul2025.pdf](#) 
- m. [BESS Land Lease Memo](#) 

Authorization/Appropriation of Funds/Demolition - Detached Garage/111 & 113 Lovers Lane**

- n. [Appropriation of Funds - Demolition - 111 & 113 Lovers Lane - 071425](#) 

14. EXECUTIVE SESSION

Motion to Recess into Executive Session

Pursuant to 29 Del. C. §10004(b)(2) Preliminary discussions on site acquisitions for any publicly funded capital improvements, or sales or leases of real property

Pursuant to 29 Del. C. §10004(b)(9) Personnel matters in which the names,

competency and abilities of individual employees or students are discussed

Pursuant to 29 Del. C. §10004(b)(4) Strategy sessions, including those involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation****

Return to Open Session

Potential Motion/Real Estate

Potential Motion/Personnel

Potential Motion/Legal Matters

15. Adjournment

All items on the Council Meeting Agenda are subject to a potential vote.

ALL SUPPORTING DOCUMENTS MUST BE SUBMITTED TO THE CITY CLERK IN ELECTRONIC FORMAT NO LATER THAN ONE WEEK PRIOR TO MEETING. NO ADDITIONAL DOCUMENTS WILL BE ACCEPTED, DISTRIBUTED, OR PRESENTED AT MEETING ONCE PACKET HAS BEEN POSTED ON THE CITY OF MILFORD WEBSITE. ANY MATERIALS UTILIZED DURING THE MEETING MUST BE INCLUDED IN THE COUNCIL PACKET AND ACCESSIBLE BY AUDIO AND VISUAL MEANS PURSUANT TO 29 Del. Code, Chapter 100, §10006A(c)(5).

*Time Limit is three minutes per speaker, not to exceed a total of fifteen minutes for all speakers prior to start of meeting/workshop.

© Designated Items only; Public Comment, up to three minutes per person will be accepted.

070725, **070825 Late additions

***071025 Late addition pending tax appeal hearings

071025 Items removed

****071425 Late addition by CM

071425 Items removed