



Milford City Hall Council Chambers 201 South Walnut Street Milford DE 19963

Council Meeting - Agenda August 11, 2025

This meeting is available for viewing by the public by accessing the following link:

<https://zoom.us/j/99156131279>

or

<http://www.cityofmilford.com/553/Watch-Public-Meetings>

Members of the public may also dial in by phone using the following number:

Call 301 715 8592 Webinar ID: 991 5613 1279

6:00 PM

15-Minute Public Comment Period*

All interested parties are invited to speak during the public comment portion of the Meeting. Discussion of those items appearing on the agenda as a public hearing is prohibited during the Public Comment Period, as an opportunity will be provided at the time it is being considered. Virtual attendees must register prior to start time of the meeting by calling 302-422-1111 Extension 1142 or 1303, or by sending an email to cityclerk@milford-de.gov and providing their name, address, phone number, and item name and/or description you wish to comment on. Persons in attendance wishing to speak must sign up prior to the start of the Meeting. Citizen comments are limited to three (3) minutes. Council and Committee Members are prohibited from responding or taking action since this is not an official session; however, items may be considered for placement on a future agenda.

COUNCIL MEETING

- 1. Public Comment**
- 2. Call to Order - Mayor F. Todd Culotta**
- 3. Roll Call**
- 4. Invocation**

5. **Pledge of Allegiance**
6. **Approval of the Agenda**
7. **Recognition**
8. **Staff Reports**

Police Report

- a. [Police Report July 2025](#) 

City Clerk

- b. [City Clerk Report July 2025](#) 

City Manager

Public Works

- c. [Public Works Report July 2025](#) 

Electric

- d. [Electric Department Report July 2025](#) 

Planning & Zoning

- e. [Planning Report July 2025](#) 

Parks & Recreation

- f. [MP& R Report July 2025 2](#) 

Human Resources

- g. [HR Report-July 2025](#) 

Economic Development & Community Engagement

- h. [ED & Community Engagement Report July 2025](#) 

Information Technology

- i. [IT Report August 2025](#) 

Finance

- j. [Finance Staff Report 2025-07](#) 

9. Monthly Finance Report

- a. [Finance Report - Jun 2025](#) 

10. Communications & Correspondence

11. Unfinished Business

12. New Business

Presentation- DelDOT Rehabilitation of Bridges 2-008A&B**

- a. [BR 2-008A&B US113 over Haven Lake Spillway \(1\)](#) 

Adoption/Resolution 2025-10 City of Milford Investment Policy ©

- b. [Investment Policy Statement - Rev 2025](#) 

Adoption/Resolution 2025-11 Sidewalk Waiver/600 Dixie Avenue ©

- c. [2025 11 Sidewalk Waiver - 600 Dixie Avenue](#) 
- d. [Sidewalk Waiver Request - 600 Dixie Avenue](#) 

Authorization/Annexation Committee/Revocable Trust of Pamela Davis Thompson/2 Brandywine Road

- e. [Annexation Send to Committee - 081125](#) 

Authorization/Milford Corporate Center/Chesapeake Utilities Gas Main Relocation/Appropriation of Funds

- f. [Chesapeake Reloc Memo - 081125](#) 

Authorization/ Purchase Order/Public Works/Vehicle Purchases (3)

- g. [Public Works Vehicle Purchase 2025](#) 

Authorization/Police/Parking Lot Lighting

- h. [Parking Lot Lighting Memo & Proposal](#) 

Authorization/Police/John Deere Plow & Salt Spreader

- i. [John Deere Plow & Salt Spreader Memo & Quote](#) 

Ordinance Introduction:

Carlisle Lane, LLC/Preliminary Major Subdivision

- j. [Carlisle Lane - Packet](#) 

13. EXECUTIVE SESSION***

Motion to Recess into Executive Session

Pursuant to 29 Del. C. §10004(b)(2) Preliminary discussions on site acquisitions for any publicly funded capital improvements, or sales or leases of real property

Pursuant to 29 Del. C. §10004(b)(9) Personnel matters in which the names, competency and abilities of individual employees or students are discussed

Return to Open Session

Potential Motion/Real Estate

Potential Motion/Personnel

14. Adjournment

All items on the Council Meeting Agenda are subject to a potential vote.

ALL SUPPORTING DOCUMENTS MUST BE SUBMITTED TO THE CITY CLERK IN ELECTRONIC FORMAT NO LATER THAN ONE WEEK PRIOR TO MEETING. NO ADDITIONAL DOCUMENTS WILL BE ACCEPTED, DISTRIBUTED, OR PRESENTED AT MEETING ONCE PACKET HAS BEEN POSTED ON THE CITY OF MILFORD WEBSITE. ANY MATERIALS UTILIZED DURING THE MEETING MUST BE INCLUDED IN THE COUNCIL PACKET AND ACCESSIBLE BY AUDIO AND VISUAL MEANS PURSUANT TO 29 Del. Code, Chapter 100, §10006A(c)(5).

*Time Limit is three minutes per speaker, not to exceed a total of fifteen minutes for all speakers prior to start of meeting/workshop.

© Designated Items only; Public Comment, up to three minutes per person will be accepted.

080425

**080625 Late addition, item removed

080825 Item removed

***080825 Exec Session items added from 080625 meeting

081125 Item removed