



Milford City Hall Council Chambers 201 South Walnut Street Milford DE 19963

## **Council Meeting Agenda August 25, 2025**

*This meeting is available for viewing by the public by accessing the following link:*

<https://zoom.us/j/94877121629>

*or*

<http://www.cityofmilford.com/553/Watch-Public-Meetings>

*Members of the public may also dial in by phone using the following number:*

*Call 301 715 8592 Webinar ID: 948 7712 1629*

**6:30 PM**

### **15-Minute Public Comment Period\***

All interested parties are invited to speak during the public comment portion of the Meeting. Discussion of those items appearing on the agenda as a public hearing is prohibited during the Public Comment Period, as an opportunity will be provided at the time it is being considered. Virtual attendees must register prior to start time of the meeting by calling 302-422-1111 Extension 1142 or 1303, or by sending an email to [cityclerk@milford-de.gov](mailto:cityclerk@milford-de.gov) and providing their name, address, phone number, and item name and/or description you wish to comment on. Persons in attendance wishing to speak must sign up prior to the start of the Meeting. Citizen comments are limited to three (3) minutes. Council and Committee Members are prohibited from responding or taking action since this is not an official session; however, items may be considered for placement on a future agenda.

## **COUNCIL MEETING**

- 1. Public Comment**
- 2. Call to Order - Mayor F. Todd Culotta**
- 3. Roll Call**
- 4. Invocation**

**5. Pledge of Allegiance**

**6. Approval of the Agenda**

**7. Approval of Previous Minutes**

- a. [2025 02 24 - Council & Workshop Minutes](#) 
- [2025 04 28 Council Minutes](#) 
- [2025 08 11 Council Minutes](#) 

**8. Recognition**

**9. Public Hearings/Comments/Final Determination** 

**Ordinance 2025-12 Electric Rules and Regulations** 

- a. [2025 12 #2 Appendix B Electric Rules & Regulations Amendment 1](#) 

**Ordinance 2025-14 Carlisle Lane, LLC/Preliminary Major Subdivision** 

- b. [Carlisle Lane - Packet](#) 

**10. Communications & Correspondence**

- a. [SCAT Sept 3 2025 - Lewes Invitation](#) 

**11. Unfinished Business**

**12. New Business**

**Reappointments:**

**Planning Commission**

**Board of Adjustment**

**Tree Preservation & Advisory Council**

**Parks & Recreation Advisory Board**

- a. [Boards & Commission Term Expiration Dates 2](#) 

**Authorization/Bayhealth Fiber Lease Agreement**

- b. [BayHealth-Milford - Fiber Agreement Milford](#)   
[Exhibit A - Hospital Route](#)   
[Exhibit B - Fiber Specs](#)   
[Exhibit C - Demarcation](#) 

**Authorization/Sewer and Water Agreement/Lands belonging to  
Laura Quintero-4 Lexington Drive County Tax Parcel 3-30-11.00-  
163.00**

- c. [SEWER AND WATER AGREEMENT - QUINTERO - 4 LEXINGTON  
DR - 081925 Rev2](#) 

**Authorization/Annexation Plan of Services/Revocable Trust of  
Pamela Davis Thompson/2 Brandywine Rd**

- d. [Plan of Services - 081525](#) 

**13. Adjournment**

All items on the Council Meeting Agenda are subject to a potential vote.

**ALL SUPPORTING DOCUMENTS MUST BE SUBMITTED TO THE CITY CLERK IN ELECTRONIC  
FORMAT NO LATER THAN ONE WEEK PRIOR TO MEETING. NO ADDITIONAL DOCUMENTS  
WILL BE ACCEPTED, DISTRIBUTED, OR PRESENTED AT MEETING ONCE PACKET HAS BEEN  
POSTED ON THE CITY OF MILFORD WEBSITE. ANY MATERIALS UTILIZED DURING THE  
MEETING MUST BE INCLUDED IN THE COUNCIL PACKET AND ACCESSIBLE BY AUDIO AND  
VISUAL MEANS PURSUANT TO 29 Del. Code, Chapter 100, §10006A(c)(5).**

*\*Time Limit is three minutes per speaker, not to exceed a total of fifteen minutes for all speakers  
prior to start of meeting/workshop.*

*© Designated Items only; Public Comment, up to three minutes per person will be accepted.*

081825

081925 Item removed & rescheduled for 090825