



Milford City Hall Council Chambers 201 South Walnut Street Milford DE 19963

## **Council Meeting Agenda September 8, 2025**

*This meeting is available for viewing by the public by accessing the following link:*

<https://zoom.us/j/99156131279>

*or*

<http://www.cityofmilford.com/553/Watch-Public-Meetings>

*Members of the public may also dial in by phone using the following number:*

*Call 301 715 8592 Webinar ID: 991 5613 1279*

**6:00 PM**

### **15-Minute Public Comment Period\***

All interested parties are invited to speak during the public comment portion of the Meeting. Discussion of those items appearing on the agenda as a public hearing is prohibited during the Public Comment Period, as an opportunity will be provided at the time it is being considered. Virtual attendees must register prior to start time of the meeting by calling 302-422-1111 Extension 1142 or 1303, or by sending an email to [cityclerk@milford-de.gov](mailto:cityclerk@milford-de.gov) and providing their name, address, phone number, and item name and/or description you wish to comment on. Persons in attendance wishing to speak must sign up prior to the start of the Meeting. Citizen comments are limited to three (3) minutes. Council and Committee Members are prohibited from responding or taking action since this is not an official session; however, items may be considered for placement on a future agenda.

## **COUNCIL MEETING**

- 1. Call to Order - Mayor F. Todd Culotta**
- 2. Roll Call**
- 3. Invocation**
- 4. Pledge of Allegiance**

**5. Approval of the Agenda**

**6. Approval of Previous Minutes**

- a. [2025 08 25 Council Minutes](#) 

**7. Recognition**

**8. Staff Reports**

**Police Report**

- a. [Police Report - August 2025](#) 

**City Clerk**

- b. [City Clerk Report - August 2025](#) 

**City Manager**

- c. [City Manager Report - August 2025](#) 

**Public Works**

- d. [Public Works Report - August 2025](#) 

**Electric**

**Planning & Zoning**

- e. [Planning Report - August 2025](#) 

**Parks & Recreation**

- f. [Parks & Recreation Report - August 2025](#) 

**Human Resources**

- g. [HR Report - August 2025](#) 

**Economic Development & Community Engagement**

- h. [ED & Community Engagement Report - August 2025](#) 

## **Information Technology**

- i. [IT Department Report September 2025](#) 

## **Finance**

### **9. Monthly Finance Report**

### **10. Communications & Correspondence**

- a. [Delaware League of Local Government - September 25, 2025](#)  


### **11. Unfinished Business**

### **12. New Business**

#### **Presentation Dover/Kent MPO Transportation Study-Airport Road between Route 113 and Route 15.**

- a. [Airport Road Study\\_090825](#) 

#### **Authorization/Milford Corporate Center/Deed Restrictions**

- b. [MCC Deed Restrictions - City Council Memo - 090825](#) 

#### **Authorization/SW Front Street Lease Agreement/Trinity Development/Façade Awning**

- c. [Trinity Redevelopment - License Agreement - City Council Memo - 090825](#) 

#### **Authorization/Milford Corporate Center/Chesapeake Utilities/Gas Main/Relocation #2**

- d. [Chesapeake Reloc - City Council Memo - 090825](#) 

#### **Ordinance Introduction:**

#### **Ordinance 2025-16 Cypress Hall/PUD**

- e. [Cypress Hall - PUD - Packet](#) 

#### **Ordinance 2025-15 Cypress Hall/Phase III/Preliminary Major**

## **Subdivision**

f. [Cypress Hall - Phase III - Packet](#) 

### **13. EXECUTIVE SESSION**

#### **Motion to Recess into Executive Session**

**Pursuant to 29 Del. C. §10004(b)(4) Strategy sessions, including those involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation**

#### **Return to Open Session**

#### **Potential Motion/Resulting from Executive Session Discussion**

### **14. Adjournment**

All items on the Council Meeting Agenda are subject to a potential vote.

ALL SUPPORTING DOCUMENTS MUST BE SUBMITTED TO THE CITY CLERK IN ELECTRONIC FORMAT NO LATER THAN ONE WEEK PRIOR TO MEETING. NO ADDITIONAL DOCUMENTS WILL BE ACCEPTED, DISTRIBUTED, OR PRESENTED AT MEETING ONCE PACKET HAS BEEN POSTED ON THE CITY OF MILFORD WEBSITE. ANY MATERIALS UTILIZED DURING THE MEETING MUST BE INCLUDED IN THE COUNCIL PACKET AND ACCESSIBLE BY AUDIO AND VISUAL MEANS PURSUANT TO 29 Del. Code, Chapter 100, §10006A(c)(5).

\*Time Limit is three minutes per speaker, not to exceed a total of fifteen minutes for all speakers prior to start of meeting/workshop.

© Designated Items only; Public Comment, up to three minutes per person will be accepted.

090125

090225 Items removed and rescheduled for 09-22-25