



Milford City Hall Council Chambers 201 South Walnut Street Milford DE 19963

Council Meeting Agenda Monday, September 22, 2025

This meeting is available for viewing by the public by accessing the following link:

<https://zoom.us/j/94877121629>

or

<http://www.cityofmilford.com/553/Watch-Public-Meetings>

Members of the public may also dial in by phone using the following number:

Call 301 715 8592 Webinar ID: 948 7712 1629

6:00 PM

15-Minute Public Comment Period*

All interested parties are invited to speak during the public comment portion of the Meeting. Discussion of those items appearing on the agenda as a public hearing is prohibited during the Public Comment Period, as an opportunity will be provided at the time it is being considered. Virtual attendees must register prior to start time of the meeting by calling 302-422-1111 Extension 1142 or 1303, or by sending an email to cityclerk@milford-de.gov and providing their name, address, phone number, and item name and/or description you wish to comment on. Persons in attendance wishing to speak must sign up prior to the start of the Meeting. Citizen comments are limited to three (3) minutes. Council and Committee Members are prohibited from responding or taking action since this is not an official session; however, items may be considered for placement on a future agenda.

COUNCIL MEETING

- 1. Public Comment**
- 2. Call to Order - Mayor F. Todd Culotta**
- 3. Roll Call**
- 4. Invocation**

5. Pledge of Allegiance

6. Approval of the Agenda

7. Approval of Previous Minutes

- a. [2025 09 08 Council Minutes](#) 

8. Recognition

Proclamation 2025-15 Suicide Prevention Awareness Month

- a. [2025 15 Suicide Prevention Awareness Month Sept 2025](#) 

Proclamation 2025-16 National Customer Service Week

- b. [2025 16 National Customer Service Week Oct 6-10](#) 

Proclamation 2025-17 Public Power Week

- c. [2025 17 Public Power Week 10-5 to 11, 2025](#) 

Proclamation 2025-18 Cybersecurity Awareness Month

- d. [2025 18 Cybersecurity Awareness Month - Oct 2025](#) 

9. Public Hearings/Comments/Final Determination 

Ordinance 2025-16 Cypress Hall/Planned Unit Development

- a. [Cypress Hall - PUD - Packet](#) 
- b. [Cypress Hall - Public Comment #1 - 090525](#) 

Ordinance 2025-15 Cypress Hall/Phase III/Preliminary Major Subdivision

- c. [Cypress Hall - Phase III - Packet](#) 
- d. [Cypress Hall - Public Comment #1 - 090525](#) 

10. Communications & Correspondence

11. Monthly Finance Report

- a. [Finance Report - Jul 2025](#) 

12. Unfinished Business

13. New Business

Adoption/Resolution 2025-14/Halloween Trick or Treat Observance

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- a. [Resolution 2025 14 Trick or Treat Observance](#) 

14. Adjournment

All items on the Council Meeting Agenda are subject to a potential vote.

ALL SUPPORTING DOCUMENTS MUST BE SUBMITTED TO THE CITY CLERK IN ELECTRONIC FORMAT NO LATER THAN ONE WEEK PRIOR TO MEETING. NO ADDITIONAL DOCUMENTS WILL BE ACCEPTED, DISTRIBUTED, OR PRESENTED AT MEETING ONCE PACKET HAS BEEN POSTED ON THE CITY OF MILFORD WEBSITE. ANY MATERIALS UTILIZED DURING THE MEETING MUST BE INCLUDED IN THE COUNCIL PACKET AND ACCESSIBLE BY AUDIO AND VISUAL MEANS PURSUANT TO 29 Del. Code, Chapter 100, §10006A(c)(5).

**Time Limit is three minutes per speaker, not to exceed a total of fifteen minutes for all speakers prior to start of meeting/workshop.*

Ⓢ Designated Items only; Public Comment, up to three minutes per person will be accepted.

091525

091925 Items removed