



Milford City Hall Council Chambers 201 South Walnut Street Milford DE 19963

## **Council Meeting Agenda October 27, 2025**

*This meeting is available for viewing by the public by accessing the following link:*

<https://zoom.us/j/94877121629>

*or*

<http://www.cityofmilford.com/553/Watch-Public-Meetings>

*Members of the public may also dial in by phone using the following number:*

*Call 301 715 8592 Webinar ID: 948 7712 1629*

**6:00 PM**

### **15-Minute Public Comment Period\***

All interested parties are invited to speak during the public comment portion of the Meeting. Discussion of those items appearing on the agenda as a public hearing is prohibited during the Public Comment Period, as an opportunity will be provided at the time it is being considered. Virtual attendees must register prior to start time of the meeting by calling 302-422-1111 Extension 1142 or 1303, or by sending an email to [cityclerk@milford-de.gov](mailto:cityclerk@milford-de.gov) and providing their name, address, phone number, and item name and/or description you wish to comment on. Persons in attendance wishing to speak must sign up prior to the start of the Meeting. Citizen comments are limited to three (3) minutes. Council and Committee Members are prohibited from responding or taking action since this is not an official session; however, items may be considered for placement on a future agenda.

## **COUNCIL MEETING**

- 1. Public Comment**
- 2. Call to Order - Mayor F. Todd Culotta**
- 3. Roll Call**
- 4. Invocation**

**5. Pledge of Allegiance**

**6. Approval of the Agenda**

**7. Approval of Previous Minutes**

- a. [2025 03 03 Special Meeting Minutes](#) 
- [2025 03 10 Council Minutes](#) 
- [2025 03 20 Special Meeting Minutes](#) 

**8. Recognition**

**Proclamation 2025-20 Extra Mile Day**

- a. [Proclamation 2025-20 Extra Mile Day 11 01 2025](#) 

**New Employee Introductions**

**9. Public Hearings/Comments/Final Determination** 

**Ordinance 2025-17 Iglesia Pentecostal/Annexation**

- a. [Iglesia - Public Hearing - Packet](#) 

**10. Communications & Correspondence**

**11. Unfinished Business**

**12. New Business**

**Authorization/Sponsorship/Buccaneer Educational Foundation\*\***

- a. [BEF General Info Pamphlet](#) 
- [Sponsorship Levels](#) 
- [Save The Date](#) 

**Appointment: Planning Commission Vacancy**

- b. [Planning Commission Appointment & Term Expirations](#) 

**Authorization/Acelero Head Start Program Lease**

- c. [Children Families First Lease \(Former HeadStart\) exp 09-2025](#)



- d. [Cover and Recommendation to City Council 10-27-2025](#)
- e. [DE17-Milford Ground Lease -Final Redlined Version](#)   
[DE17-Milford Ground Lease - FINAL Clean Version-10-24-2025](#)

### **Authorization/Public Works/Purchase of Chlorine Scrubber**

- f. [Chlorine Scrubber Council Memo](#)

### **Authorization/KCI Proposal/MCC Water Systems Design**

- g. [KCI proposal for the MCC Well and Water treatment project](#)

## **13. EXECUTIVE SESSION**

### **Motion to Recess into Executive Session**

**Pursuant to 29 Del. C. §10004(b)(2) Preliminary discussions on site acquisitions for any publicly funded capital improvements, or sales or leases of real property**

**Return to Open Session**

**Potential Motion/Real Estate**

## **14. Adjournment**

All items on the Council Meeting Agenda are subject to a potential vote.

**ALL SUPPORTING DOCUMENTS MUST BE SUBMITTED TO THE CITY CLERK IN ELECTRONIC FORMAT NO LATER THAN ONE WEEK PRIOR TO MEETING. NO ADDITIONAL DOCUMENTS WILL BE ACCEPTED, DISTRIBUTED, OR PRESENTED AT MEETING ONCE PACKET HAS BEEN POSTED ON THE CITY OF MILFORD WEBSITE. ANY MATERIALS UTILIZED DURING THE MEETING MUST BE INCLUDED IN THE COUNCIL PACKET AND ACCESSIBLE BY AUDIO AND VISUAL MEANS PURSUANT TO 29 Del. Code, Chapter 100, §10006A(c)(5).**

*\*Time Limit is three minutes per speaker, not to exceed a total of fifteen minutes for all speakers prior to start of meeting/workshop.*

*© Designated Items only; Public Comment, up to three minutes per person will be accepted.*

102025

102225 Item removed and rescheduled for November

\*\* 102425 Late addition by Mayor