



Milford City Hall Council Chambers 201 South Walnut Street Milford DE 19963

Council Meeting Agenda December 8, 2025

This meeting is available for viewing by the public by accessing the following link:

<https://zoom.us/j/99156131279>

or

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Members of the public may also dial in by phone using the following number:

Call 301 715 8592 Webinar ID: 991 5613 1279

6:00 PM

15-Minute Public Comment*

All interested parties are invited to speak during the public comment portion of the Meeting. Discussion of those items appearing on the agenda as a public hearing is prohibited during the Public Comment Period, as an opportunity will be provided at the time it is being considered. Virtual attendees must register prior to start time of the meeting by calling 302-422-1111 Extension 1142 or 1303, or by sending an email to cityclerk@milford-de.gov and providing their name, address, phone number, and item name and/or description you wish to comment on. Persons in attendance wishing to speak must sign up prior to the start of the Meeting. Citizen comments are limited to three (3) minutes. Council and Committee Members are prohibited from responding or taking action since this is not an official session; however, items may be considered for placement on a future agenda.

COUNCIL MEETING

- 1. Call to Order - Mayor F. Todd Culotta**
- 2. Roll Call**
- 3. Invocation**
- 4. Pledge of Allegiance**

5. Approval of the Agenda

6. Recognition

7. Staff Reports

Police Report

- a. [Police Report - November 2025](#) 

City Clerk

- b. [City Clerk Report - November 2025](#) 

City Manager

- c. [City Manager Report - December 2025](#) 

Public Works

- d. [Public Works Report - November 2025](#) 

Electric

- e. [Electric Report - November 2025](#) 

Planning & Zoning

- f. [Planning Report - November 2025](#) 

Parks & Recreation

- g. [MP&R Report - November 2025](#) 

Human Resources

- h. [HR Report - November 2025](#) 

Economic Development & Community Engagement

- i. [ED & Community Engagement Report - December 2025](#) 

Information Technology

j. [IT Department Report - November 2025](#) 

Finance

k. [Finance Staff Report - November 2025](#) 

8. Monthly Finance Report

a. [Finance Report - Oct 2025](#) 

9. Communications & Correspondence

10. Unfinished Business

Final Determination/Ordinance 2025-19 609 Walnut LLC / Preliminary Major Subdivision **

a. [609 Walnut - Packet](#) 

b. [2025-12-03 DCH Letter to R. Pierce - 609 Walnut LLC Answer](#)


11. New Business

Adoption/ Resolution 2025-18 City Holidays 2026

a. [2025 18 2026 Holiday Schedule](#) 

Authorization/IQ Fiber/Right-of-Way Access Agreement

b. [IQ Fiber Agreement 2](#) 

2028 Comprehensive Plan Update/UD IPA/Planning Services Proposal

c. [UD IPA - City Council Memo - 120825](#) 

Authorization/DelDOT Agreement/NE Front St/Fee Acquisition***

d. [DelDOT T202101201 NE Front St Reh Blvd to SR1 Agreement
Letter 2025](#) 

e. [Fee Acquisition Agreement 2](#) 

Ordinance Introduction:

Ordinance 2025-20 Carlisle Fire Company/Conditional Use

f. [Carlisle Fire Company - Packet](#) 

12. EXECUTIVE SESSION

Motion to Recess into Executive Session

Pursuant to 29 Del. C. §10004(b)(2) Preliminary discussions on site acquisitions for any publicly funded capital improvements, or sales or leases of real property

Return to Open Session

Potential Motion/Resulting from Executive Session Discussion

13. Adjournment

All items on the Council Meeting Agenda are subject to a potential vote.

ALL SUPPORTING DOCUMENTS MUST BE SUBMITTED TO THE CITY CLERK IN ELECTRONIC FORMAT NO LATER THAN ONE WEEK PRIOR TO MEETING. NO ADDITIONAL DOCUMENTS WILL BE ACCEPTED, DISTRIBUTED, OR PRESENTED AT MEETING ONCE PACKET HAS BEEN POSTED ON THE CITY OF MILFORD WEBSITE. ANY MATERIALS UTILIZED DURING THE MEETING MUST BE INCLUDED IN THE COUNCIL PACKET AND ACCESSIBLE BY AUDIO AND VISUAL MEANS PURSUANT TO 29 Del. Code, Chapter 100, §10006A(c)(5).

*Time Limit is three minutes per speaker, not to exceed a total of fifteen minutes for all speakers prior to start of meeting/workshop.

© Designated Items only; Public Comment, up to three minutes per person will be accepted.

120125

**120225 Late addition by City Manager

***120525 Late addition by City Manager - Item missed on 10/13 agenda