



Milford City Hall Council Chambers 201 South Walnut Street Milford DE 19963

## **Council Meeting Agenda January 12, 2026**

*This meeting is available for viewing by the public by accessing the following link:*

<https://zoom.us/j/99156131279>

*or*

<http://www.cityofmilford.com/553/Watch-Public-Meetings>

*Members of the public may also dial in by phone using the following number:*

*Call 301 715 8592 Webinar ID: 991 5613 1279*

**6:00 PM**

### **15-Minute Public Comment Period\***

All interested parties are invited to speak during the public comment portion of the Meeting. Discussion of those items appearing on the agenda as a public hearing is prohibited during the Public Comment Period, as an opportunity will be provided at the time it is being considered. Virtual attendees must register prior to start time of the meeting by calling 302-422-1111 Extension 1142 or 1303, or by sending an email to [cityclerk@milford-de.gov](mailto:cityclerk@milford-de.gov) and providing their name, address, phone number, and item name and/or description you wish to comment on. Persons in attendance wishing to speak must sign up prior to the start of the Meeting. Citizen comments are limited to three (3) minutes. Council and Committee Members are prohibited from responding or taking action since this is not an official session; however, items may be considered for placement on a future agenda.

## **COUNCIL MEETING**

- 1. Public Comment**
- 2. Call to Order - Mayor F. Todd Culotta**
- 3. Roll Call**
- 4. Invocation**

**5. Pledge of Allegiance**

**6. Approval of the Agenda**

**7. Approval of Previous Minutes**

- a. [2025 10 27 Council Minutes](#) 

**8. Recognition**

**Proclamation 2026-01 Martin Luther King Jr. Day Tribute**

- a. [Proclamation 2026 01 Tribute to MLK 010726](#) 

**9. Public Hearings/Comments/Final Determination** 

**Ordinance 2025-20 Carlisle Fire Company/Conditional Use**

- a. [Carlisle Fire Company - Packet](#) 

**10. Staff Reports**

**Police Report**

- a. [Police Report - December 2025](#) 

**City Clerk**

- b. [City Clerk Report - December 2026](#) 

**City Manager**

- c. [City Manager Report December 2025](#) 

**Public Works**

- d. [Public Works Report - December 2025](#) 

**Electric**

- e. [Electric Department Report - December 2025](#) 

**Planning & Zoning**

- f. [Planning Report - December 2025](#) 
- g. [Property Maintenance - 2025 Remedied - 010126](#) 

### **Parks & Recreation**

- h. [Parks & Recreation Report - December 2025](#) 

### **Human Resources**

- i. [Human Resources Report - December 2025](#) 

### **Economic Development & Community Engagement**

- j. [ED & Community Engagement Report - January 2026](#) 

### **Information Technology**

- k. [IT Department Report - January 2026](#) 

### **Finance**

- l. [Finance Staff Report 2025-12 \(Annual Stats\)](#) 

## **11. Monthly Finance Report**

- a. [Finance Report - November 2025](#) 

## **12. Communications & Correspondence**

- a. [Delaware League of Local Government Meeting - Jan 22, 2026](#)  


## **13. Unfinished Business**

## **14. New Business**

### **Carlisle Fire Company Update**

- a. [Fire and EMS Report - January 2026.pdf](#) 

### **Carlisle Fire Company/Enhancement Funds Request/Renovations**

### **Authorization/Milford Corporate Center Ph 1 Onsite & Offsite/Verizon Underground Utility Relocation Agreement**

- b. [Verizon Reloc - City Council Memo - 011226](#) 

### **Authorization/Riverwalk Lighting**

- c. [Recommendation for Riverwalk Lightening Project](#) 

### **Discussion/County Assessments**

- d. [Council memo 01-12-2026 - County Assessments 2](#) 

## **15. EXECUTIVE SESSION**

### **Motion to Recess into Executive Session**

**Pursuant to 29 Del. C. §10004(b)(2) Preliminary discussions on site acquisitions for any publicly funded capital improvements, or sales or leases of real property**

**Pursuant to 29 Del. C. §10004(b)(9) Personnel matters in which the names, competency and abilities of individual employees or students are discussed**

### **Return to Open Session**

### **Potential Motion/Real Estate**

### **Potential Motion/Personnel**

## **16. Adjournment**

All items on the Council Meeting Agenda are subject to a potential vote.

ALL SUPPORTING DOCUMENTS MUST BE SUBMITTED TO THE CITY CLERK IN ELECTRONIC FORMAT NO LATER THAN ONE WEEK PRIOR TO MEETING. NO ADDITIONAL DOCUMENTS WILL BE ACCEPTED, DISTRIBUTED, OR PRESENTED AT MEETING ONCE PACKET HAS BEEN POSTED ON THE CITY OF MILFORD WEBSITE. ANY MATERIALS UTILIZED DURING THE MEETING MUST BE INCLUDED IN THE COUNCIL PACKET AND ACCESSIBLE BY AUDIO AND VISUAL MEANS PURSUANT TO 29 Del. Code, Chapter 100, §10006A(c)(5).

\*Time Limit is three minutes per speaker, not to exceed a total of fifteen minutes for all speakers prior to start of meeting/workshop.

© Designated Items only; Public Comment, up to three minutes per person will be accepted.

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