



Milford City Hall Council Chambers 201 South Walnut Street Milford DE 19963

## **Council Meeting Agenda February 23, 2026**

*This meeting is available for viewing by the public by accessing the following link:*

<https://zoom.us/j/94877121629>

*or*

<http://www.cityofmilford.com/553/Watch-Public-Meetings>

*Members of the public may also dial in by phone using the following number:*

*Call 301 715 8592 Webinar ID: 948 7712 1629*

**6:00 PM**

### **15-Minute Public Comment Period\***

All interested parties are invited to speak during the public comment portion of the Meeting. Discussion of those items appearing on the agenda as a public hearing is prohibited during the Public Comment Period, as an opportunity will be provided at the time it is being considered. Virtual attendees must register prior to start time of the meeting by calling 302-422-1111 Extension 1142 or 1303, or by sending an email to [cityclerk@milford-de.gov](mailto:cityclerk@milford-de.gov) and providing their name, address, phone number, and item name and/or description you wish to comment on. Persons in attendance wishing to speak must sign up prior to the start of the Meeting. Citizen comments are limited to three (3) minutes. Council and Committee Members are prohibited from responding or taking action since this is not an official session; however, items may be considered for placement on a future agenda.

## **COUNCIL MEETING**

- 1. Public Comment**
- 2. Call to Order - Mayor F. Todd Culotta**
- 3. Roll Call**
- 4. Invocation**

**5. Pledge of Allegiance**

**6. Approval of the Agenda**

**7. Approval of Previous Minutes**

- a. [2026 01 12 Council Minutes](#) 

**8. Recognition**

**Proclamation 2026-02/Recognizing Black History Month**

- a. [2026 02 Black History Month 02 2026](#) 

**9. Staff Reports**

**Police Report**

- a. [Police Report - January 2026](#) 

**City Clerk**

- b. [City Clerk Report - January 2026](#) 

**City Manager**

- c. [City Manager Report - January 2026](#) 

**Public Works**

- d. [Public Works Report - January 2026](#) 

**Electric**

- e. [Electric Department Report - January 2026](#) 

**Planning & Zoning**

- f. [Planning Report - January 2026](#) 

**Parks & Recreation**

- g. [Milford Parks & Rec Report - January 2026](#) 

## **Human Resources**

- h. [HR Report - January 2026](#) 

## **Economic Development & Community Engagement**

- i. [ED & Community Engagement Report - February 2026](#) 

## **Information Technology**

- j. [IT Department Report - February 2026](#) 

## **Finance**

- k. [Finance Staff Report 2026-01](#) 

## **10. Communications & Correspondence**

## **11. Monthly Finance Report**

- a. [Finance Report - Dec 2025](#) 

## **12. Unfinished Business**

## **13. New Business**

### **Carlisle Fire Company Update**

- a. [Fire and EMS Report - February 2026](#) 

### **Appointment/City of Milford Board of Election**

- b. [BOE Notice of Members 020926](#) 

### **Appointment: Tree Preservation & Advisory Council Vacancy**

- c. [TPAC Appointment & Term Expirations 2026](#) 

### **Authorization/Downtown Restroom Funding**

- d. [Memo - Downtown Restroom](#) 
- e. [Restroom Final Site Plan](#) 

- f. [4 Unit Non Heated](#) 
- [3 Unit Heated](#) 

### **Authorization/Milford Corporate Center/George & Lynch Inc./Change Orders**

- g. Change Order #1/George & Lynch, Inc/Onsite Electric Conduit
- h. [MCC - George & Lynch - Change Order 1 - City Council Memo - 020926](#) 
- i. Change Order #2/George & Lynch, Inc/Mill and Pave
- j. [MCC - George & Lynch - Change Order 2 - City Council Memo - 020926](#) 

### **Authorization/Milford Corporate Center/Becker Morgan Group/Work Authorizations**

- k. Work Authorization #3/Becker Morgan Group  
Work Authorization #4/Becker Morgan Group
- l. Work Authorization #3/Becker Morgan Group  
Work Authorization #4/Becker Morgan Group
- m. [MCC - Construction Admin - BMG - City Council Memo - 020926](#) 

### **Authorization/Transportation Improvement District (TID) Agreement/Windward Milford, LLC/Dollar General**

- n. [Dollar General - TID Agreement & Letter](#) 

### **Authorization/Bid Award/Police Maintenance Building \*\***

- o. [Re-Bid Process Police Evidence Building 02-02-26](#) 

### **Ordinance Introduction:**

Ordinance 2026-01 Lands of Amy Perfetti /Conditional Use

- p. [Perfetti - Packet](#) 

## **14. EXECUTIVE SESSION**

### **Motion to Recess into Executive Session**

**Pursuant to 29 Del. C. §10004(b)(4) Strategy sessions, including those involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation \*\*\***

**Pursuant to 29 Del. C. §10004(b)(2) Preliminary discussions on site acquisitions for any publicly funded capital improvements, or sales or leases of real property**

**Pursuant to 29 Del. C. §10004(b)(9) Personnel matters in which the names, competency and abilities of individual employees or students are discussed**

**Return to Open Session**

**Potential Motion/Real Estate**

**Potential Motion/Personnel**

## **15. Adjournment**

All items on the Council Meeting Agenda are subject to a potential vote.

**ALL SUPPORTING DOCUMENTS MUST BE SUBMITTED TO THE CITY CLERK IN ELECTRONIC FORMAT NO LATER THAN ONE WEEK PRIOR TO MEETING. NO ADDITIONAL DOCUMENTS WILL BE ACCEPTED, DISTRIBUTED, OR PRESENTED AT MEETING ONCE PACKET HAS BEEN POSTED ON THE CITY OF MILFORD WEBSITE. ANY MATERIALS UTILIZED DURING THE MEETING MUST BE INCLUDED IN THE COUNCIL PACKET AND ACCESSIBLE BY AUDIO AND VISUAL MEANS PURSUANT TO 29 Del. Code, Chapter 100, §10006A(c)(5).**

*\*Time Limit is three minutes per speaker, not to exceed a total of fifteen minutes for all speakers prior to start of meeting/workshop.*

*© Designated Items only; Public Comment, up to three minutes per person will be accepted.*

021626

\*\*021726 Item added by PW Director - Item removed

\*\*\*022026 Legal added to Exec Session by CM