



Milford City Hall Council Chambers 201 South Walnut Street Milford DE 19963

## **Council Meeting Agenda**

### **Monday, March 9, 2026**

*This meeting is available for viewing by the public by accessing the following link:*

<https://zoom.us/j/99156131279>

*or*

<http://www.cityofmilford.com/553/Watch-Public-Meetings>

*Members of the public may also dial in by phone using the following number:*

*Call 301 715 8592 Webinar ID: 991 5613 1279*

**6:00 PM**

#### **15-Minute Public Comment Period\***

All interested parties are invited to speak during the public comment portion of the Meeting. Discussion of those items appearing on the agenda as a public hearing is prohibited during the Public Comment Period, as an opportunity will be provided at the time it is being considered. Virtual attendees must register prior to start time of the meeting by calling 302-422-1111 Extension 1142 or 1303, or by sending an email to [cityclerk@milford-de.gov](mailto:cityclerk@milford-de.gov) and providing their name, address, phone number, and item name and/or description you wish to comment on. Persons in attendance wishing to speak must sign up prior to the start of the Meeting. Citizen comments are limited to three (3) minutes. Council and Committee Members are prohibited from responding or taking action since this is not an official session; however, items may be considered for placement on a future agenda.

## **COUNCIL MEETING**

- 1. Public Comment**
- 2. Call to Order - Mayor F. Todd Culotta**
- 3. Roll Call**
- 4. Invocation**
- 5. Pledge of Allegiance**
- 6. Approval of the Agenda**
- 7. Recognition**
- 8. Public Hearings/Comments/Final Determination ©**

- a. [Perfetti - Packet](#) 

## 9. Staff Reports

### Police Report

- a. [Police Report - February 2026](#) 

### City Clerk

- b. [City Clerk Report - February 2026](#) 

### City Manager

- c. [City Manager Report - February 2026](#) 

### Public Works

- d. [Public Works Report - February 2026](#) 

### Electric

- e. [Electric Department Report - February 2026](#) 

### Planning & Zoning

- f. [Planning Report - February 2026](#) 

### Parks & Recreation

- g. [Parks & Recreation Report - February 2026](#) 

### Human Resources

- h. [HR Report - February 2026](#) 

### Economic Development & Community Engagement

- i. [ED & Community Engagement Report - March 2026](#) 

### Information Technology

- j. [IT Department Report March 2026](#) 

### Finance

## 10. Monthly Finance Report

- a. [Finance Report - Jan 2026](#) 

## 11. Communications & Correspondence

## 12. Unfinished Business

### 13. New Business

#### **Carlisle Fire Company Update\*\***

- a. [March 2026 Fire and EMS Report 2](#) 

#### **Authorization/Milford Corporate Center/George & Lynch #4 Contract Time**

- b. [MCC - George & Lynch - Change Order 4 - City Council Memo - 030926](#) 

#### **Authorization/2026 Mosquito Control Agreement**

- c. [2026 Mosquito Control Municipal Agreement](#) 

#### **Authorization/FY25 CIP Asphalt Bid Award**

- d. [Council memo FY25 paving 2026](#) 

#### **Ordinance Introduction:**

Ordinance 2026-02 Lands of CCGTL Properties/Conditional Use Site Plan

- e. [CCGTL Properties - Packet](#) 

#### **Ordinance 2026-03 Lands of May Stanley/Conditional Use**

- f. [Stanley - Packet](#) 

### 14. EXECUTIVE SESSION

#### **Motion to Recess into Executive Session**

**Pursuant to 29 Del. C. §10004(b)(2) Preliminary discussions on site acquisitions for any publicly funded capital improvements, or sales or leases of real property**

**Pursuant to 29 Del. C. §10004(b)(9) Personnel matters in which the names, competency and abilities of individual employees or students are discussed**

**Return to Open Session**

**Potential Motion/Resulting from Executive Session Discussion**

### 15. Adjournment

All items on the Council Meeting Agenda are subject to a potential vote.

ALL SUPPORTING DOCUMENTS MUST BE SUBMITTED TO THE CITY CLERK IN ELECTRONIC FORMAT NO LATER THAN ONE WEEK PRIOR TO MEETING. NO ADDITIONAL DOCUMENTS WILL BE ACCEPTED, DISTRIBUTED, OR PRESENTED AT MEETING ONCE PACKET HAS BEEN POSTED ON THE CITY OF MILFORD WEBSITE. ANY MATERIALS UTILIZED DURING THE MEETING MUST BE INCLUDED IN THE COUNCIL PACKET AND ACCESSIBLE BY AUDIO AND VISUAL MEANS PURSUANT TO 29 Del. Code, Chapter 100, §10006A(c)(5).

\*Time Limit is three minutes per speaker, not to exceed a total of fifteen minutes for all speakers prior to start of meeting/workshop.

© Designated Items only; Public Comment, up to three minutes per person will be accepted.

030226

030426 Items removed and rescheduled

030526 Item removed and rescheduled

030626 Items removed and rescheduled

\*\*030626 Late Addition