

MILFORD CITY COUNCIL
MINUTES OF MEETING
January 12, 2015

The Monthly Meeting of Milford City Council was held in the Joseph Ronnie Rogers Council Chambers of Milford City Hall, 201 South Walnut Street, Milford, Delaware on Monday, January 12, 2015.

PRESIDING: Mayor Bryan W. Shupe

IN ATTENDANCE: Councilpersons Christopher Mergner, Garrett Grier III, S. Allen Pikus, Dirk Gleysteen, Owen Brooks, Jr., Douglas Morrow and James Starling, Sr.

City Manager Hans Medlarz, Police Chief Keith Hudson and City Clerk/
Recorder Terri Hudson

COUNSEL: City Solicitor David Rutt, Esquire

CALL TO ORDER

Mayor Shupe called the Monthly Meeting to order at 7:03 p.m.

INVOCATION & PLEDGE

The Pledge of Allegiance followed the invocation given by Councilman Starling.

APPROVAL OF MINUTES

Motion made by Mr. Grier, seconded by Mr. Morrow to approve the minutes of the December 8, 2014 Council Meeting as submitted. Motion carried.

RECOGNITION

New City Manager

Mayor Shupe welcomed City Manager Hans Medlarz noting this will be his first official meeting. He reported they have had numerous discussions about what is going well and the many things we need to do better. He stated that Mr. Medlarz is the right man for the job and looks forward to working with him.

Mr. Medlarz said he is excited to work with the mayor and council and after looking at the new goals for 2015, they had a great discussion and agrees with Mayor Shupe this is the beginning of a new chapter for Milford.

Stacey Norton/Human Resources Manager/Perdue Farms, Incorporated

Mayor Shupe recognized Stacy Norton who was in attendance. He reported that Mr. Medlarz and he toured the Perdue Plant and their new organic chicken line. He stated he was very impressed with the operation and the modern and efficient facility.

MONTHLY POLICE REPORT

Police Committee Chairman Morrow presented the report on behalf of Chief Hudson noting the police continue to be extremely busy. Mr. Pikus agreed then moved to accept the monthly police report, seconded by Mr. Mergner. Motion carried.

CITY MANAGER REPORT