

City of Milford



CITY COUNCIL AGENDA Monday, November 9, 2020

In accordance with the State of Emergency Declaration issued by Governor John Carney that became effective on March 13, 2020, and as extended, all public meetings of the City of Milford shall be conducted electronically through Zoom until further notice to prevent unnecessary public gatherings.

This meeting is available for viewing by the public by accessing the following link:

<https://zoom.us/j/93404633162?pwd=eHkwRVdQRSt4WHR4WGtqTXZaTXhmQT09> Passcode: 010324 Members of the public may also dial in by phone using the following number: 1 312 626 6799 Webinar ID: 934 0463 3162 Passcode: 010324

Public Comments are encouraged on the items as noted on the agenda and must be submitted via email to cityclerk@milford-de.gov no later than the start of the meeting. Attendees may also alert the City Clerk that they wish to speak at the appropriate time by submitting their name, address, and agenda item on which they would like to comment via the Zoom Q&A function or by using the Raise Your Hand function during the meeting. All public comments received will be read into the record at the meeting.

7:00 P.M. COUNCIL MEETING

Call to Order - Mayor Archie Campbell

Invocation

Pledge of Allegiance

Approval of Previous Minutes

Recognition

New Employee Introduction/Public Works Intern, Jose Perez

Proclamation 2020-21/Veterans Day

Proclamation 2020-23/ World Pancreatic Cancer Day

Proclamation 2020-24/Small Business Saturday

Staff Reports

Monthly Police Chief Report

Monthly City Manager Report

Finance Department

Public Works Department

Planning & Economic Development Department

Parks & Recreation Department

Human Resources Office

Monthly City Finance Report

Committee & Ward Reports

Communication & Correspondence

Unfinished Business

Riverwalk Development/Washington Street Property/Land Disposition
Kent Economic Partnership/Funding Request

New Business

Introduction/Ordinance 2020-25/Change of Zone/2018 Comprehensive Plan Compliance/1-30-3.08-007.00;
1-30-3.08-026.00; 1-30-3.11-051.00; 1-30-3.11-052.01; 3-30-7.13-001.00; 3-30-7.13-002.00; 3-30-7.17-
269.00; 3-30-7.17-270.00; MD-16-182.00-01-04.00; MD-16-183.07-01-65.00; MD-16-183.09-01-52.00;
Introduction/Ordinance 2020-26/Final Major Subdivision/Milford Ponds (Phase II Only)/ 1-30-3.00-264.01,
1-30-3.00-558.00, 1-30-6.00-600.00 through -691.00
Authorization/New City Position/Administration Department/Economic Development & Community
Engagement Administrator

Executive Session

Motion to Recess into Executive Session

Pursuant to 29 Del. C. §10004(b)(2) Preliminary discussions on site acquisitions for any publicly funded
capital improvements, or sales or leases of real property
Pursuant to 29 Del. C. §10004(b)(4) Strategy sessions, including those involving legal advice or opinion
from an attorney-at-law, with respect to collective bargaining or pending or potential litigation
Pursuant to 29 Del. C. §10004(b)(4) Strategy sessions, including those involving legal advice or opinion
from an attorney-at-law, with respect to collective bargaining or pending or potential litigation
Pursuant to 29 Del. C. §10004(b)(9) Personnel matters in which the names, competency, and abilities of
individual employees or students are discussed

Return to Open Session

Potential Vote/Site acquisition
Potential Vote/Collective bargaining agreement
Potential Vote/Potential litigation

Adjournment

All items on the Council Meeting Agenda are subject to a potential vote.

**SUPPORTING DOCUMENTS MUST BE SUBMITTED TO THE CITY CLERK IN ELECTRONIC FORMAT
NO LATER THAN ONE WEEK PRIOR TO MEETING; NO PAPER DOCUMENTS WILL BE ACCEPTED OR DISTRIBUTED
AFTER PACKET HAS BEEN POSTED ON THE CITY OF MILFORD WEBSITE.**

© Public Comment, up to three minutes per person, will be accepted.

080720 081020 101320 101520 102320 102720 102820
110620 Item Removed