

## CITY COUNCIL AGENDA Monday, November 22, 2021

This meeting is also available for viewing by the public by accessing the following link:

https://zoom.us/j/94877121629

Members of the public may also dial in by phone using the following number:

Call 301 715 8592 Webinar ID: 948 7712 1629

Public Comments are encouraged on the items as noted on the agenda. Virtual attendees may alert the City Clerk that they wish to speak at the appropriate time by submitting their name, address, and agenda item on which they would like to comment via the Zoom Q&A function or by using the Raise Your Hand function during the meeting. Any written public comments received prior to the meeting will be read into the record.

# WORKSHOP 5:30 P.M.

Job Classification & Compensation Study

6:15 P.M.

Bicycle Plan MPO Presentation

### COUNCIL MEETING 7:00 P.M.

Call to Order - Mayor Archie Campbell

Invocation

Pledge of Allegiance

Public Hearings ®

Ordinance 2021-23

KD Properties, LLC for a Conditional Use

0.27 +/- acres of land located along the West side of

N. Washington Street between NE Sixth Street and NE Seventh Street

Comprehensive Plan Designation: Low Density Residential

Zoning District: R-2 (Residential District)

Present Use: Vacant

Proposed Use: Single-family Semi-detached

Tax Parcel: MD-16-183.06-03-31.02

#### Ordinance 2021-24

Application of Atlantic Self Storage Associates, LLC for the Final Minor Subdivision/Lot Line Adjustment of 5.4 +/- acres of land located in an I-1 (Limited Industrial) District,

along the south and west side of E. Masten Circle, addressed as 851 and 861 E. Masten Circle.

Present and Proposed Land Use is Self-Storage & Vacant Land.

Tax Map & Parcel MD-16-183.00-01-07.00 (2.6 acres) and MD-16-183.00-01-08.00 (2.8 acres)

#### Communication & Correspondence

#### **Unfinished Business**

Adoption/Resolution 2021-20/City Bicycle Plan ® Authorization/Funding/Salary Enhancement Appointment/Board of Adjustment Vacancy Appointment/Planning Commission Vacancy

#### **New Business**

Ratification/Greater Milford Boys & Girls Club <sup>1</sup> Adoption/Resolution 2021-21/Elected Officials/Life Insurance Benefits ® Adoption/Resolution 2021-22/Election Workers/Salaries ®

#### Ordinance Introduction:

Ordinance 2021-25/Amendment to Chapter 63/Elected Officials/Salaries & Compensation Ordinance 2021-26/Amendment to Chapter 57/Planning Commission/Salaries & Compensation <sup>2</sup> Ordinance 2021-27/Amendment to Chapter 230/Board of Adjustment/Salaries & Compensation <sup>2</sup>

#### **EXECUTIVE SESSION**

#### Motion/Recess into Executive Session

#### Legal & Negotiations

Pursuant to 29 Del. C. §10004(b)(4) Strategy sessions, including those involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation

#### Personnel

Pursuant to 29 Del. C. §10004(b)(9) Personnel matters in which the names, competency and abilities of individual employees or students are discussed

#### Return/Open Session

Potential Vote/Teamsters Local 326 Personnel Item

#### Adjournment

All items on the Council Meeting Agenda are subject to a potential vote.

SUPPORTING DOCUMENTS MUST BE SUBMITTED TO THE CITY CLERK IN ELECTRONIC FORMAT NO LATER THAN ONE WEEK PRIOR TO MEETING; NO PAPER DOCUMENTS WILL BE ACCEPTED OR DISTRIBUTED AFTER PACKET HAS BEEN POSTED ON THE CITY OF MILFORD WEBSITE.

Public Comment, up to three minutes per person will be accepted.

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- <sup>1</sup> 111721 Late Addition/PR Director/Time Sensitive Matter
- <sup>2</sup> 111821 Late Addition/Ord 2021-25 Revised into Ord 2021-25, 26, 27